

31st May 2020

Whitsuntide

- Pentecost -
Service Sheet

All services suspended until further notice; church closed

Church of England Website Coronavirus Guidance and Prayer

<https://www.churchofengland.org/more/media-centre/coronavirus-covid-19-guidance-churches#prayer-and-liturgy>

Daily Midday Prayer from St. James', Piccadilly Rev. Lucy Winkett

https://www.youtube.com/watch?v=qWRsunj7_IY

Daily Hope

Tel 0800 804 8044 – Free phone line of Hymns, reflections and prayers. Launched by the Archbishop of Canterbury particularly for those who don't have access to the internet.

Learning in Faith 2020 Programme

<https://derby.anglican.org/en/training/learning-in-faith/learning-in-faith.html>

Thy Kingdom Come 21st – 31st May

Thy Kingdom Come is a global prayer between Ascension Day (21 May) and Pentecost (31 May) for more people to come to know Jesus.

Join the global wave of prayer - <https://www.thykingdomcome.global/>

There's a free App for your Android or IOS Smartphone, containing audio for Morning, Evening, Day and Night Prayer from the booklet for all 11 days. The app has been updated with 2020 Sunday psalms and readings and a new feature that allows you to set reminders for any or all the services at times that suit you. It has Archdeacon Carol's recommendation!

Prayers and Readings for 31st May in addition to those used in Archdeacon Carol's service
(taken from New Revised Standard - Anglicised)

Collect



God, who as at this time taught the hearts of your faithful people by sending to them the light of your Holy Spirit: grant us by the same Spirit to have a right judgement in all things and evermore to rejoice in his holy comfort; through the merits of Christ Jesus

our Saviour, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen.



1 Corinthians Chapter 12
verses 3b - 13

Therefore I want you to understand that no one speaking by the Spirit of God ever

says 'Let Jesus be cursed!' and no one can say 'Jesus is Lord' except by the Holy Spirit. ⁴ Now there are varieties of gifts, but the same Spirit; ⁵and there are varieties of services, but the same Lord; ⁶and there are varieties of activities, but it is the same God who activates all of them in everyone. ⁷To each is given the manifestation of the Spirit for the common good. ⁸To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, ⁹to another faith by the same Spirit, to another gifts of healing by the one Spirit, ¹⁰to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. ¹¹All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses. ¹² For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. ¹³For in the one Spirit we were all baptized into one

body—Jews or Greeks, slaves or free—and we were all made to drink of one Spirit.



John Chapter 7 verses 37 - 39

On the last day of the festival, the great day, while Jesus was standing there, he cried out, 'Let anyone who is thirsty come to me, ³⁸and let the one who believes in me drink. As³⁹ the scripture has said, "Out of the believer's heart shall flow rivers of living water." ' ³⁹Now he said this about the Spirit, which believers in him were to receive; for as yet there was no Spirit, because Jesus was not yet glorified.

Post Communion Prayer



Faithful God, who fulfilled the promises of Easter by sending us your Holy Spirit and opening to every race and nation the way of life eternal: open our lips by your Spirit, that every tongue may tell of your glory; through Jesus Christ our Lord.

Amen.

Services Live and Recordings

For Sunday 31st Archdeacon Carol will be conducting a Facebook Live Service from her home, with the assistance of Martin and Clara
View the service on Archdeacon Carol's Facebook Page:
<https://www.facebook.com/ArchChesterfield>

Archdeacon Carol's services and reflections from previous weeks can be viewed here: <https://www.facebook.com/ArchChesterfield> also listen for Martin and Clara's song "[In the care of angels](#)" as performed on Radio Derby

Rev'd. Janet's other Services:

26th April - <https://youtu.be/KQTUVYOkFQg> 3rd May - https://youtu.be/1P_NmRB8IpI
17th May - https://youtu.be/RgYQ8uoj_E0 24th May - <https://youtu.be/jcs8Vcfakjo>
and 2nd April Compline service - <https://youtu.be/IJmg2bSaJvI>

Other local services - The Crooked Spire's service(s) available here:

<https://www.youtube.com/channel/UCDrGU56c59qfgQeHsWOoy1g>

Newbold's service(s) available on their YouTube channel here:

https://www.youtube.com/channel/UCWT9vXrDSQZnnNVHLF4ITYA?view_as=subscriber

Diocese of Derby – Links to Online Services in the Diocese:

https://derby.anglican.org/en/news/events-and-training/parish-events/derbyshire-church-events.html?fbclid=IwAR2Y88YQLe4xABvKt5_R8T8Y-Wr0l5zh41-JWIhmGw5ZeOsdDE3JyDnN1KA

Kate's Reflection for Sunday 31st May 2020 – Acts 2: 1-21, John 20: 19-23 and John 7: 37-39.

May the words of my mouth and the meditation of our hearts be acceptable in thy sight, O Lord our rock and our redeemer. Amen.

Today is Pentecost which in Greek is Pentecostes meaning "fiftieth" and today is 50 days since the day of the resurrection of Jesus and marks the end of the Easter season. The day the Holy Spirit descended on the apostles and the Virgin Mary in the form of fiery tongues in a strong driving wind. The Paschal mystery -- the Passion, the Death, the Resurrection, and the Ascension of Jesus -- culminating in the sending of the Holy Spirit by the Father.

There was a lady who lived in America who had a budgie, her companion and friend. Any cage with an animal living in it gets very dirty and needs cleaning so with the aid of the Hoover she began to clean the floor of the cage. However, the phone rang and she decided to answer it leaving the Hoover hose on the floor. When she came back the budgie had gone and then to her horror she had realised that the budgie had been sucked into the Hoover. She quickly turned off the Hoover, split the bag open and to her delight the budgie was still alive although covered in dust and rubbish. She held him under the sink washing all the dirt and dust away. He was now wet and cold, so she dried him using the hair dryer and after spending some time re-assuring him and comforting him, she proudly put him back into the cage. She told several people about the incident and a couple of days later someone asked how the budgie was and she replied that he was very quiet, very still and stares. Perhaps totally overcome and traumatised with what had happened.

Is this perhaps how the disciples felt when they received the Holy Spirit – totally overcome, shocked and amazed. Receiving the spirit is not like a tap on the shoulder or a hand shake, it is something very powerful, immense and different. Something within us, something which is very strong and heartfelt. Anyone receiving the Holy Spirit will have the burning of the love of God within them and they will never be the same again.

So, what do we do with the Holy Spirit, do we stay like the budgie and stay stunned, quiet, shocked and keep the feeling within us and do nothing about it or do we react in the love of God, proclaim the gospel and show people God's love, and promise of eternal life for those who follow him. The power through the Holy Spirit also gave the Apostles the power and authority to forgive sins. 'For those whose sins you forgive, they are forgiven, for those whose sins you retain, they are retained'. We love and forgive as we have been loved and forgiven by the Lord Jesus Christ.

Within his spirits and being within us we can go out in the world and show that God is indwelling, within us as a living temple, a God who strengthens our fight against temptation. One who sanctifies through baptism, confirmation and sacraments of reconciliation and the pardoning of sins. The sacrament of the Holy Eucharist – spiritual nourishment through the bread and wine (body and blood of Jesus Christ). Teaching and guiding through scripture and listening and talking through prayer. All these to enrich the church of the world.

I would like to finish with the prayer by John Henry Cardinal Newman 'Come, Holy Spirit':

Make our ears to hear, make our eyes to see, make our mouths to speak, make our hearts to seek, make our hands reach out and touch the world with your love.

Amen.

All Age Service for Whitsunday 2020

The Welcome and Introduction

In our worship today we celebrate that Jesus is the risen Lord in our lives, and we celebrate the coming of God's Holy Spirit into the world. We give thanks for the enabling power of the spirit as baptised members of the church.

Call to Worship

The Lord is here:	<i>All</i>	His Spirit is with us
We need not fear:	<i>All</i>	His Spirit is with us
We abide in peace:	<i>All</i>	His Spirit is with us
We are immersed in love:	<i>All</i>	His Spirit is with us
We continue in hope:	<i>All</i>	His Spirit is with us
We rejoice in faith:	<i>All</i>	His Spirit is with us



HYMN: All Over the World

ALL OVER THE WORLD THE SPIRIT IS MOVING,

All over the world as the prophet said it would be;
All over the world there's a mighty revelation
Of the glory of the Lord, as the waters cover the sea.

All over the church God's Spirit is moving,
All over the church as the prophet said it would be;
All over the church there's a mighty revelation
Of the glory of the Lord, as the waters cover the sea.

Right here in this place the Spirit is moving,
Right here in this place as the prophet said it would be;
Right here in this place there's a mighty revelation
Of the glory of the Lord, as the waters cover the sea.

Prayers of Penitence ('Sorry Lord!')

What God has prepared for those who love him, he has revealed to us through the Spirit; for the Spirit searches everything. Therefore, let us open our hearts to the Lord, who has prepared good things for those who love him.

All **Lord our God,
in our sin we have avoided your call.
Our love for you is like a morning cloud,
like the dew that goes away early.
Have mercy on us;
deliver us from judgement;
bind up our wounds and revive us;
in Jesus Christ our Lord.
Amen.**

Prayer of Absolution

May the Father of all mercies cleanse *you* from *your* sins, and restore *you* in his image to the praise and glory of his name, through Jesus Christ our Lord. **All Amen.**

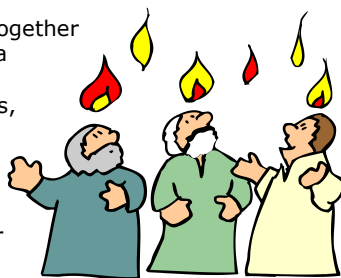
Collect for Pentecost

God, who as at this time taught the hearts of your faithful people by sending to them the light of your Holy Spirit: grant us by the same Spirit to have a right judgement in all things and evermore to rejoice in His holy comfort; through the merits of Christ Jesus our Saviour, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **All Amen**

Liturgy of the Word

First Reading: Acts 2.1-21

¹When the day of Pentecost had come, they were all together in one place. ²And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. ³Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. ⁴All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.



⁵Now there were devout Jews from every nation under heaven living in Jerusalem. ⁶And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. ⁷Amazed and astonished, they asked, 'Are not all these who are speaking Galileans?' ⁸And how is it that we hear, each of us, in our own native language? ⁹Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, ¹⁰Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, ¹¹Cretans and Arabs – in our own languages we hear them speaking about God's deeds of power.' ¹²All were amazed and perplexed, saying to one another, 'What does this mean?' ¹³But others sneered and said, 'They are filled with new wine.'

¹⁴But Peter, standing with the eleven, raised his voice and addressed them: 'Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. ¹⁵Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. ¹⁶No, this is what was spoken through the prophet Joel:

¹⁷'In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. ¹⁸Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. ¹⁹And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. ²⁰The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. ²¹Then everyone who calls on the name of the Lord shall be saved.'

This is the word of the Lord

All Thanks be to God

HYMN: Spirit of God Unseen as the Wind

Spirit of God, unseen as the wind,
Gentle as is the dove,
Teach us the truth and help us believe,
Show us the Saviour's love.

You spoke to us long, long ago,
Gave us the written word;
We read it still, needing its truth,
Through it God's voice is heard

Without your help we fail our Lord,
We cannot live his way;
We need your power, we need your strength,
Following Christ each day.

Gospel Reading

Alleluia, alleluia.

Come Holy Spirit, fill the hearts of your faithful people
And kindle in them the fire of your love.

All Alleluia.

When the Gospel is announced the reader says

Hear the Gospel of our Lord Jesus Christ according to John.

All Glory to you, O Lord.

Gospel: John 20.19-23

¹⁹It was evening on the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews. Jesus came and stood among them and said, 'Peace be with you.' ²⁰After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. ²¹Jesus said to them again, 'Peace be with you. As the Father has sent me, so I send you.' ²²When he had said this, he breathed on them and said to them, 'Receive the Holy Spirit. ²³If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.'

This is the Gospel of the Lord.

All Praise to you, O Christ.

Profession of Faith

Let us affirm, together our common faith in Jesus Christ.

**All We believe in God the Father, from whom every family in heaven and on earth is named.
We believe in God the Son, who lives in our hearts through faith, and fills us with his love.
We believe in God the Holy Spirit, who strengthens us with power from on high.**

**We believe in one God:
Father, Son and Holy Spirit. Amen.**

Song: Spirit of the Living God

SPIRIT OF THE LIVING GOD,

Fall afresh on me;
Spirit of the living God,
Fall afresh on me.
Fill me anew,
Fill me anew.
Spirit of the Lord
Fall afresh on me.

PRAYERS

In reply to the sung phrase: **Spirit of the living God**
The sung response is: **fall afresh on me**

In the power of the Spirit and in union with Christ,
let us pray to the Father.

Generous God, we thank you for the power of your Holy Spirit.
We ask that we may be strengthened to serve you better.
Spirit of the living God

All fall afresh on me

We thank you for the wisdom of your Holy Spirit.
We ask you to make us wise to understand your will.
We thank you for the peace of your Holy Spirit.
Spirit of the living God

All fall afresh on me

We ask you to keep us confident of your love,
wherever you call us.
Spirit of the living God

All fall afresh on me

We thank you for the healing of your Holy Spirit.
We ask you to bring reconciliation and wholeness
where there is division, sickness and sorrow.
Spirit of the living God

All fall afresh on me

We thank you for the gifts of your Holy Spirit.
We ask you to equip us for the work which you have given us.
Spirit of the living God

All fall afresh on me

We thank you for the fruit of your Holy Spirit.
We ask you to reveal in our lives the love of Jesus.
Spirit of the living God

All fall afresh on me

We thank you for the breath of your Holy Spirit,



given by the risen Lord. We ask you to keep the whole Church,
living and departed, in the joy of eternal life.

Spirit of the living God

All fall afresh on me

Merciful Father:

All Accept these prayers, for the sake of your Son, our saviour Jesus Christ.

Amen

In love you made us. In Love you lived our life as Jesus Christ. In love you send your
spirit into all the world.

That love makes us one family so together we pray as our Saviour taught us:

**All Our Father in heaven, hallowed be your name,
your kingdom come, your will be done,
on earth as in heaven. Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Lead us not into temptation but deliver us from evil.
For the kingdom, the power, and the glory are yours
now and for ever. Amen**

Song: Enemy of Apathy sung by Clara Coslett
(Words and Music - The Iona Community)

The Peace

The minister introduces the Peace

The fruit of the spirit is love, joy, peace.

If we live in the spirit, let us walk in the spirit.

The peace of the Lord be always with you

All and also with you.



The Blessing

Eternal God, giver of love and power, your Son Jesus Christ has sent us into all the world
to preach the gospel of his kingdom: confirm us in this mission, and help us to live the
good news we proclaim; through Jesus Christ our Lord.

May the God of Hope fill you with all joy and peace in believing
through the power of the Holy Spirit and the blessing of God
almighty, the Father, the Son, and the Holy Spirit,
be among you and remain with you always. **Amen**

The Dismissal

Come Holy Spirit, Source of life

All Kindle in us the fire of your love.

Go in the light and peace of Christ Alleluia, Alleluia

All Thanks be to God

HYMN

The Spirit lives to set us free, Walk, walk in the light
He binds us all in unity, Walk, walk in the light.

Chorus

*Walk, walk in the light,
Walk, walk in the light,
Walk, walk in the light,
Walk, walk in the light of the Lord.*

Jesus promised life to all. Walk, walk in the light
The dead were awakened by his call. Walk, walk in the light

Chorus

We know his death was not the end, Walk, walk in the light
He gave the Spirit to be our friend. Walk, walk in the light

Chorus

By Jesus' love our wounds are healed. Walk, walk in the light
The Father's kindness is revealed. Walk, walk in the light

Chorus

The Spirit lives in you and me. Walk, walk in the light
His light will shine for all to see. Walk, walk in the light

Chorus

Thank you – Archdeacon Carol, Rev'd Janet and Kate

Archdeacon Carol, Rev'd Janet Quick and Kate Brookbank are keeping us in touch with our Church through their weekly (and sometimes more often) services on Facebook Live or recorded on YouTube.

These are welcomed and enjoyed by so many people and we offer you our most sincere thanks.

St Lawrence, Barlow

St. Lawrence' website contains lots of links and frequent updates from Bishop Libby and the Diocesan team.

<http://www.barlow-church.org.uk>

The Recruitment

Closing date for applications is 2nd June so we should soon know if there have been applications and if so, how many.

We have a provisional interview date of the 30th June subject to coronavirus precautions and restrictions at the time.

Please pray that we are able to proceed in as timely a manner as possible. Pray for Old Brampton's Parish Representatives, Anne Farrow and Lynne Dawson, for Julie Ferreday and John Rushby from Barlow and for David Riley and Agnes Tranter from Loundsley Green who, together with our Area Dean and Archdeacon will form the interviewing panel.

Bishop Libby 's Update

27th May

From Archdeacon Christopher

Dear Friends,

As the restrictions of lockdown are gradually eased, it is likely that life will become more complicated. The binary distinctions of 'Do this!' - 'Don't do that!' will be replaced with more complicated decision-making - 'I'm allowed to do this; but is it the right thing to do in my circumstances?' Black and white will be replaced with shades of grey.

Help is at hand in the form of guidance notes from the national church, which will be emerging in the next couple of weeks, starting with access to church buildings and their cleaning, to which you will find links in this briefing.

But we will need to exercise discernment more widely as we navigate our emergence from lockdown. The incessant clamour of voices outside us and within us, particularly at a time like this, can be paralysing rather than empowering. How do we discern what is true and good? I was talking to someone the other day who said that she had given up watching the news because she just felt unable to process it all.

I don't suppose anyone nowadays reads the poetry of Coventry Patmore, who has been described, rather oddly, as one of the least-known but best-regarded of the Victorian poets. Yet there are a couple of lines of Patmore which might serve us well in these troubled times:

To one who waits, all things reveal themselves so long as you have the courage not to deny in the darkness what you have seen in the light.

The voice of God is constant and enduring amidst all the clamour and confusion. It is quiet and steady – it does not need to shout louder in order to make itself heard. As we attune ourselves to this voice, we continue to pray for each other in the days ahead.

With my best wishes and prayers,
Christopher

A prayer for today

Risen, ascended Lord,
as we rejoice at your triumph,
fill your Church on earth with power and compassion,
that all who are estranged by sin
may find forgiveness and know your peace,
to the glory of God the Father.
Amen.

Urgent appeal – Diocese of Kolkata

Many of you will have seen in the news that one of our partner Dioceses in North India, the Diocese of Kolkata, has been badly hit by Cyclone Amphan. Streets are flooded and blocked by trees, church buildings and community projects have been devastated, and many people find themselves homeless and without food and water. The cyclone has come on top of the challenges that the Diocese is already facing due to the Covid-19 lockdown.

Many people in Kolkata earn their living as daily labourers and have lost their livelihood due to the lockdown. Children receiving education through Diocesan and CRS schools are now at risk of being trafficked into child labour and child marriage. The Diocese of Calcutta in partnership with CRS has enabled a relief programme to reach out to the neediest people – 4,500 families have already been helped, but more help is needed in this desperate situation.

Details of how you can support will be included in the next update.