

**19<sup>th</sup> July 2020**

**Joint Benefice**

**St Peter & St Paul, St. Lawrence & Loundsley Green  
LEP**

**6<sup>th</sup> Sunday after Trinity**

**Service Sheet**

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### Facebook

Old Brampton Church's Facebook page and Archdeacon Carol's Facebook page are accessible to all – **you don't need a Facebook account or to be signed in.**

For Old Brampton, Simply enter this URL into your browser:

[www.facebook.com/oldbramptonchurch](http://www.facebook.com/oldbramptonchurch)

It's like a magazine of news, information, service videos, photos, links and comments.  
Please do take a look and keep visiting.

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**\*See notes further into this Pew Sheet about Church Opening.**

### Church of England Website Coronavirus Guidance and Prayer

<https://www.churchofengland.org/more/media-centre/coronavirus-covid-19-guidance-churches#prayer-and-liturgy>

### Daily Hope

Tel 0800 804 8044 – Free phone line of Hymns, reflections and prayers. Launched by the Archbishop of Canterbury particularly for those who don't have access to the internet.

### Chesterfield Parish Church is open for PRIVATE PRAYER

10.00 – 12.00 Monday to Saturday. Please pray for those making this possible and for churches not able to be open safely.

## The Recruitment of a new Vicar

Interviews were conducted on 30<sup>th</sup> June and have gone well. The process continues and we will report the outcome as soon as possible.

**Prayers and Readings for the  
Service of 19<sup>th</sup> July, 2020 conducted by Kate Brookbank assisted  
by Rowan, and David Riley**

*The readings are incorporated in the Service below*

[https://youtu.be/o\\_vknM84B2g](https://youtu.be/o_vknM84B2g)

([https://youtu.be/o\\_vknM84B2g](https://youtu.be/o_vknM84B2g))

# Services Live and Recordings

For Sunday 19<sup>th</sup> July, Kate Brookbank, assisted by Donna Hammond and David Riley has recorded a service:

[https://youtu.be/o\\_vknM84B2g](https://youtu.be/o_vknM84B2g) (*underscore between o and v*)

Archdeacon Carol's services and reflections from previous weeks can be viewed here: <https://www.facebook.com/ArchChesterfield> - You don't need a Facebook account to view them.

## Rev'd. Janet's and Kate's Services:

26<sup>th</sup> April - <https://youtu.be/KOTUVYOkFOg> 3rd May - [https://youtu.be/1P\\_NmRB8IpI](https://youtu.be/1P_NmRB8IpI)

17<sup>th</sup> May - [https://youtu.be/RgYQ8uoj\\_E0](https://youtu.be/RgYQ8uoj_E0) 24<sup>th</sup> May - <https://youtu.be/jcs8Vcfakjo>

7<sup>th</sup> June - <https://youtu.be/4ABhUXuDf8I> , 14<sup>th</sup> June - <https://youtu.be/rQ3488skRoQ>

21<sup>st</sup> June - <https://youtu.be/dZyRLm95Oag> . 5<sup>th</sup> July <https://youtu.be/-JOqnHIBEvM>

12<sup>th</sup> July <https://youtu.be/lCctH5eZzMA>

and 2<sup>nd</sup> April Complaine service - <https://youtu.be/lJmq2bSaJvI>

## Other local services - The Crooked Spire's service(s) available here:

<https://www.youtube.com/channel/UCDrGU56c59qfQeHsWOoy1g>

Newbold's service(s) available on their YouTube channel here:

[https://www.youtube.com/channel/UCWT9vXrDSQZnnNVHLF4ITYA?view\\_as=subscriber](https://www.youtube.com/channel/UCWT9vXrDSQZnnNVHLF4ITYA?view_as=subscriber)

## Diocese of Derby – Links to Online Services in the Diocese:

[https://derby.anglican.org/en/news/events-and-training/parish-events/derbyshire-church-events.html?fbclid=IwAR2Y88YQLe4xABvKt5\\_R8T8Y-Wr0I5zh41-JWIhmGw5ZeOsdDE3JyDnN1KA](https://derby.anglican.org/en/news/events-and-training/parish-events/derbyshire-church-events.html?fbclid=IwAR2Y88YQLe4xABvKt5_R8T8Y-Wr0I5zh41-JWIhmGw5ZeOsdDE3JyDnN1KA)

## Kate's Reflection

### Sunday 19th July 2020 – Matthew 13: 24 - 30 and 36 - 43.

May the words of my mouth and the meditation of our hearts be acceptable in thy sight, O Lord our rock and our redeemer. Amen.

Reading through today's Gospel about the weeds growing between the wheat, reminds me about the problem I had at work. The Company have changed the phone system so instead of using the phone, all the calls come straight through the computer which can be accessed by wearing a headset. This causes difficulty as you either keep the headset on all day waiting for calls to come in or you continuously put the headset on and off as you answer the incoming call or wish to make a call. Making and answering calls on the main office number can be continuous so the headset and cable are getting a lot of use. The cable on the headset is fairly long and by using the headset regularly this causes the cable to twist and turn. Now I am continuously untwisting and straightening out the cable. I am working with the system but it is not ideal, causing me problems as the cable continually twists and turns, preventing me from working efficiently and effectively and very frustrating. I can still continue to work but restricted and limited by the cable which is essential for me to be able to access telephone calls and messages. I have tried various ways of working with the cable but it still twists and turns. Eventually the headset will be sent back to IT and I will ask for another one. The headset is not working to its full capacity and not providing a good enough service so will have to be discarded.

This sounds similar to the parable about the weeds in the field that are preventing the crop of wheat from growing. The wheat is trying its best to grow and to overcome the fact that the weeds are there encroaching on their ground and preventing their growth and development, but eventually the farmer will come and sort out the weeds from the wheat.

The weeds will be burned or discarded and the wheat will be harvested. The bad goes and the good remains. As in the scenario with the headset, I have tried to work with it but it is restricting how I work and eventually will be discarded.

The seeds of the kingdom of heaven are sown so as Christians we can germinate and grow through Baptism, through worship and fellowship, and through the study of God's word and through prayer.

As God sends sun, warmth and rain to keep natural seeds growing, he provides us with spiritual growth enhancers through the Father, Son and Holy Spirit and by grace, love and mercy. However, as we are learning and growing in faith we can experience lying, greed, selfishness, sickness, tragedy, worry and grief. These experiences bog us down and prevent us from growing efficiently and effectively, but we need to remember that Jesus tells us through this parable that even though the good and bad seed grow together, and despite the difficulties we encounter, the good seed will manage to bear fruit.

As God gives the opportunity for people to grow in his love, he gives the opportunity for the bad to change. Jesus repeatedly uses parables to teach the crowds how to live and he came to call sinners to repentance, gave his all and died so that we can be saved. In reality, to make possible the impossible, by change, the transformation from bad to good, from weeds to fruitful grain. Proclaiming the gospel and showing Jesus by reaching out to others through acts of love, kindness, compassion and thought, we can make a difference to them.

Even though we may be hurting through our own experience mentally, physically or emotionally, we are to continue to work with everyone, whether good or bad, and to show the love of God to all.

Good and bad will always be living together and through our lives we may have been reduced to tears, despair and desperation but at the end God will step in and provide eternal life, so we can rest in peace and rise in glory.

Amen.

## **Our Diocese Together – July Issue now out**

The Diocese is really pleased to bring you the July issue of [Our Diocese Together](#) - the monthly publication temporarily combining "Our Diocese" and "Together Magazine".

We invite you to enjoy the read and to share it with your parishioners.

## **Bishop Libby 's Updates**

### **14<sup>th</sup> July Update from Bishop Libby Archdeacon Christopher writes...**

On Sunday I went to church in Angola. Thanks to the wizardry of Zoom I was able to see old friends and send greetings. During their lockdown they are holding one online diocesan service every Sunday, with the bishop presiding and the equivalent of each deanery in turn providing a preacher, intercessor, readers, and music. Please pray for them and the rest of sub-Saharan Africa as Covid-19 tightens its grip.

One of the good things about worshipping with my Angolan friends on Sunday was that I didn't understand a lot of what was going on! Worshipping in an unfamiliar language, in this case Portuguese, means that you have to go with the flow. There are sufficient signposts to get you through, but you don't need to bother about any infelicities of language, taste, or theology – you don't get entangled by the words. Back to Latin, anyone?

Actually, the liturgical use of Latin seems to be one of the few subjects on which the House of Bishops hasn't issued guidance recently. The flow seems to be slowing down somewhat but there are a few revisions to remind you of today. Thank you for your patience in assimilating and interpreting all this information. And, when you do find loopholes or discrepancies, thank you for not pointing that out too often! I continue to be

impressed by the calm resilience in what you are doing, or, rather, what we are doing together, which bodes well for the future, whatever that might bring.

Christopher

### **The blessing from the confirmation of election service for Archbishop Stephen Geoffrey Cottrell as the 98th Archbishop of York**

May the love of our good and generous God

guide and protect you;

may the hope of the gospel sustain you

and bring you joy;

when you are lost or lonely,

when the road ahead seems hard,

or when the darkness gathers,

may the light and peace of Christ be yours;

and the blessing of Almighty God,

the Father, the Son, and the Holy Spirit,

be among you and remain with you always.

Amen.

### **17<sup>th</sup> July Update**

My friends,

You'll be pleased to see that this is a relatively brief briefing! I will keep my introduction short too.

I encourage you to accept the, maybe rare, occasions when there is not so much to deal with. If you have days, or parts of days, without Zooms, or pre-recording, or scheduled phone calls / visits / preparation – accept the space, and don't rush to fill it with outstanding emails or the next risk assessment or, or, or ...

It's OK to stop a while. In fact, we need to stop a while. And it's OK if you don't think any big thoughts in that time. Of course, there are big things to deal with, but if you are able to let them go for a while that's probably a good thing. They'll still be there when you come back to them – and you might deal with them better because you've returned to them a little refreshed.

Accepting the need to pace ourselves individually, will help us do that together as communities.

Don't rush to pick up all the things that were paused when lockdown happened. Don't assume you have to carry on everything that you took up because we were in lockdown - It's OK that you're not doing everything all at once: do less, be thoughtful about what is done – and if you have the grace of space and time, be thankful.

"Do not strive ... consider the lilies of the field that neither toil nor spin ... but seek first the Kingdom of God, and your heavenly Father will add all the rest" Luke 12

+Libby

### **A prayer by Saint Benedict**

O gracious and holy Father,

give us wisdom to perceive you,

diligence to seek you,

patience to wait for you,

eyes to behold you,

a heart to meditate upon you,

and a life to proclaim you,

through the power of the spirit

of Jesus Christ our Lord.

### **Face Coverings**

The CofE is currently considering advice following the Government's guidance on face coverings. No decisions have been made yet. We will provide you with any CofE guidance when it becomes available.

## A Service of the Word

### The Sixth Sunday after Trinity

[https://youtu.be/o\\_vknM84B2g](https://youtu.be/o_vknM84B2g) (*underscore between o and v*)

#### Welcome and Preparation

**Hymn: Come, ye thankful people, come.**

1. Come, ye thankful people, come,  
Raise the song of harvest home!  
All is safely gathered in,  
Ere the winter storms begin;  
God, our Maker, doth provide  
For our wants to be supplied;  
Come to God's own temple, come;  
Raise the song of harvest home!

2. We ourselves are God's own field,  
Fruit unto his praise to yield;  
Wheat and tares together sown  
Unto joy or sorrow grown;  
First the blade and then the ear,  
Then the full corn shall appear;  
Grant, O harvest Lord, that we  
Wholesome grain and pure may be.

3. For the Lord our God shall come,  
And shall take the harvest home;  
From His field shall in that day  
All offences purge away,  
Giving angels charge at last  
In the fire the tares to cast;  
But the fruitful ears to store  
In the garner evermore.

4. Then, thou Church triumphant come,  
Raise the song of harvest home!  
All be safely gathered in,  
Free from sorrow, free from sin,  
There, forever purified,  
In God's garner to abide;  
Come, ten thousand angels, come,  
Raise the glorious harvest home!

#### Greeting

Grace, mercy and peace from God our Father and the Lord Jesus Christ be with you;

**All: and also with you.**

Lord, open our lips:

**All: so we can shout your praises!**

Lord, open our eyes:

**All: so we can see your wondrous works!**

Lord, open our ears:

**All: so we can hear your call!**

Lord, open our hearts:

**All: so we can live a life of love.**

This is the day that the Lord has made;

**All: Let us rejoice and be glad.**

Blessed are you, creator and redeemer of all; to you be glory and praise for ever.

From chaos you created the world and in love you made us in your image.

By your death and resurrection you have brought us to new life. May the light of Christ shine in our hearts as we offer you our thanks and praise.

Blessed be God, Father, Son and Holy Spirit:

**All: Blessed be God for ever.**

We come together in the name of Christ to offer praise and thanksgiving, to hear and receive God's holy word, to pray for the needs of the world, and to seek forgiveness of our sins, that by the power of the Holy Spirit we may be renewed for the service of God.

#### Prayers of Penitence

Most merciful God,

**All: Father of our Lord Jesus Christ, we confess that we have sinned in thought, word and deed. We have not loved you with our whole heart. We have not loved our neighbours as ourselves.**

**In your mercy forgive what we have been, help us to amend what we are, and direct what we shall be; that we may do justly, love mercy, and walk humbly with you, our God. Amen**

**The Absolution**      **All: Amen**

## **Praise**

Blessed is the Lord:

**All: who has heard the voice of our prayer;**

therefore, our hearts dance for joy:

**All: and we shall praise the Lord!**

## **The Liturgy of the Word**

### **Readings from Holy Scripture**

#### **Isaiah 44: 6-8**

Thus says the LORD, the King of Israel and his Redeemer, the LORD of hosts: I am the first and I am the last; besides me there is no god. <sup>7</sup> Who is like me? Let them proclaim it, let them declare and set it forth before me. Who has announced from of old the things to come? Let them tell us what is yet to be. <sup>8</sup> Do not fear, or be afraid; have I not told you from of old and declared it? You are my witnesses! Is there any god besides me? There is no other rock; I know not one.

#### **Romans 8: 12-25**

<sup>12</sup> So then, brothers and sisters, we are debtors, not to the flesh, to live according to the flesh— <sup>13</sup>for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. <sup>14</sup>For all who are led by the Spirit of God are children of God. <sup>15</sup>For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, Abba! Father! <sup>16</sup>it is that very Spirit bearing witness with our spirit that we are children of God, <sup>17</sup>and if children, then heirs, heirs of God and joint heirs with Christ—if, in fact, we suffer with him so that we may also be glorified with him. <sup>18</sup> I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. <sup>19</sup>For the creation waits with eager longing for the revealing of the children of God; <sup>20</sup>for the creation was subjected to futility, not of its own will but by the will of the one who subjected it, in hope <sup>21</sup>that the creation itself will be set free from its bondage to decay and will obtain the freedom of the glory of the children of God. <sup>22</sup>We know that the whole creation has been groaning in labour pains until now; <sup>23</sup>and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. <sup>24</sup>For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? <sup>25</sup>But if we hope for what we do not see, we wait for it with patience.

At the end of the readings, the reader may say: For the gift of his holy word or This is the word of the Lord.

**All: Thanks be to God.**

## **Gospel Reading**

Matthew 13: 24-30 and 36-43

<sup>24</sup> He put before them another parable: 'The kingdom of heaven may be compared to someone who sowed good seed in his field; <sup>25</sup>but while everybody was asleep, an enemy came and sowed weeds among the wheat, and then went away. <sup>26</sup>So when the plants came up and bore grain, then the weeds appeared as well. <sup>27</sup>And the slaves of the householder came and said to him, "Master, did you not sow good seed in your field? Where, then, did these weeds come from?" <sup>28</sup>He answered, "An enemy has done this." The slaves said to him, "Then do you want us to go and gather them?" <sup>29</sup>But he replied, "No; for in gathering the weeds you would uproot the wheat along with them. <sup>30</sup>Let both of them grow together until the harvest; and at harvest time I will tell the reapers, Collect the weeds first and bind them in bundles to be burned, but gather the wheat into my barn." <sup>36</sup> Then he left the crowds and went into the house. And his disciples approached him, saying, 'Explain to us the parable of the weeds of the field.' <sup>37</sup>He answered, 'The one who sows the good seed is the Son of Man; <sup>38</sup>the field is the world, and the good seed are the children of the kingdom; the weeds are the children of the evil one, <sup>39</sup>and the enemy who sowed them is the devil; the harvest is the end of the age, and the reapers are angels. <sup>40</sup>Just as the weeds are collected and burned up with fire, so will it be at the end of the age. <sup>41</sup>The Son of Man will send his angels, and they will collect out of his kingdom all causes of sin and all evildoers, <sup>42</sup>and they will throw them into the furnace of fire, where there will be weeping and gnashing of teeth. <sup>43</sup>Then the righteous will shine like the sun in the kingdom of their Father. Let anyone with ears listen!

## ***The Sermon***

### ***A Celtic Creed***

**All: We believe in God above us, maker and sustainer of all life.  
We believe in God beside us, Jesus Christ, the word made flesh, born of a woman, servant of the poor, tortured and nailed to a tree.  
A man of sorrows, he died forsaken.  
He descended into the earth to the place of death.  
On the third day he rose from the tomb.  
He ascended into heaven, to be everywhere present, and His kingdom will come on earth.  
We believe in God within us, the Holy Spirit of Pentecostal fire, life-giving breath of the Church, Spirit of healing and forgiveness,  
source of resurrection and of eternal life.  
Amen**

### ***Intercessions***

Lord, in your mercy:

**All: hear our prayer,**

### ***The Collect***

**All: Amen**

### ***The Lord's Prayer***

Gathering our prayers and praises into one, we pray with confidence as our Saviour taught us:

**All: Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.**

**Give us today our daily bread;  
Forgive us our sins  
as we forgive those who sin against us.  
Lead us not into temptation  
but deliver us from evil.  
For the kingdom, the power, and the glory  
are yours, now and for ever. Amen**

## **The Peace**

The risen Christ came and stood among his disciples and said, 'Peace be with you'. Then they were glad when they saw the Lord.

The Peace of the Lord be always with you.

**All: and also with you.**

**Hymn: Praise to the Holiest.**

Praise to the Holiest in the height,  
And in the depth be praise:  
In all His words most wonderful;  
Most sure in all His ways.

O loving wisdom of our God,  
When all was sin and shame,  
He, the last Adam, to the fight  
And to the rescue came.

O wisest love! that flesh and blood  
Which did in Adam fail,  
Should strive afresh against the foe,  
Should strive and should prevail.

And that a higher gift than grace  
Should flesh and blood refine,  
God's presence, and His very self  
And essence all-divine.

And in the garden secretly,  
And on the cross on high,  
Should teach His brethren, and inspire  
To suffer and to die.

Praise to the Holiest in the height,  
And in the depth be praise:  
In all His words most wonderful;  
Most sure in all His ways.

**All: Lord, surround us with your love as we go from this act of worship.  
Let lips that have sung your praise always speak the truth, and ears that  
have heard your word always listen to your will.  
Give us the grace to work for the coming of your kingdom here on earth, for  
the glory of Jesus Christ our Lord. Amen**

## **The Grace**

**All: The grace of our Lord Jesus Christ, the love of God and the fellowship of the  
Holy Spirit be with us all evermore. Amen.**

Go in the peace of Christ

**All: Thanks be to God!**



## **Derbyshire to feature in BBC Songs of Praise episode this afternoon**

BBC Songs of Praise has confirmed that they are filming an episode in and around Derbyshire, which it plans to air today, Sunday, 19 July. The episode will include an interview with Revd Mike Gilbert from Eyam Parish Church.

## Barlow Church re-opening

Our Churchwardens have planned the first stages of opening our Church. Following the Archdeacon's approval of our Risk Assessments:

St. Lawrence will be open for private prayer on Wednesdays from 12 noon to 3 p.m.

St. Lawrence has started occasional Sunday services commencing with opening church for a Holy Communion service last Sunday (12<sup>th</sup> July), for Barlow congregation members only at this time. We already have numbers for those wishing to attend the service. We have a seating plan and everyone has been allocated a seat which is the regulation 2 metres apart. This is our plan for the moment until things change significantly.

Unfortunately, we will not be able to open to any visitors, not even from any of the churches in the United Benefice because of the size of our church and the limited space for social distancing. This is unprecedented because we are an open welcoming church to everyone who wishes to come, but as we are kept being told these are "unprecedented times" and we must all adapt to the situation in which we find ourselves.

## Loundsley Green Methodists

Dear All Our building remains closed for worship and to hirers until we can re-open safely.

Sundays

We use the zoom system for worship at 10.30 each Sunday morning.  
Meeting ID 891 8243 3624 Password 946019

Other

Tracey is trialling LifeGroup on Zoom at 19.30 on Tuesday July 14th. This will be a time to have fellowship, biblical reflection and prayer.

Meeting ID 840 9737 1877 Password 305574

## Old Brampton Church re-opening

Our Churchwardens have planned the first stages of opening our Church.

**On Thursday 23rd July**, the Church will be open for **private prayer between 10:00 a.m. and 12 noon**.

**On Sunday 26th July** there will be a **service of Holy Communion in Church at 09:30** with Rev'd. Adrian Murray-Leslie. Rev'd. Adrian will also conduct a Communion service on **23<sup>rd</sup> August. There will be a Service of the Word on Sunday 2<sup>nd</sup> August.**

The Churchwardens' Risk Assessments for both the above have been approved by the Archdeacon.

These are both "trials" to give us the opportunity to check that all our measures for Social Distancing work properly and effectively.

Subject to the success of these "trials", we propose to endeavour to run the Thursday Private Prayer session on a weekly basis and two 09:30 Sunday services each month - one Holy Communion and one Service of the Word.

**In the trial for our first post lockdown service, Sunday 26th July, we would ask you to telephone in advance to one of our Churchwardens to let them know of your planned attendance and also if there is any change to the Electoral Roll address we have for you. We may need to continue this for subsequent services.**

Strict measures will be implemented to ensure safety and we would ask that you all take particular care to adhere to those measures. We understand that after three or more months away from Church and the Church Family, there will be temptation to "renew" old friendships and stop to natter. We ask, please, that should you wish to do this:

- before the service, you go to your chosen pew and speak only with those in nearby pews. Please do not move around church unnecessarily.
- after the service, you move outside Church, away from the pathways and maintain social distancing from your friendship group.

We ask you to arrive a little earlier than you might normally do to allow time to follow this process:

- There will be social distancing marks on the pathways in the immediate vicinity of the Church entrance
- There will be hand sanitisers at the (outside) entrance to Church which we ask everyone to use. There will also be detailed notices of the care we ask you to take in church for you to read whilst cleansing.
- There will be someone just inside Church directing you to your pew. Please do not pause to chat if there is anyone following you into Church, but go straight to your allocated or chosen pew. Family Groups or no more than 2 individual attendees may occupy main chancel pews. Family Groups or no more than 1 individual may occupy side aisle pews.
- Please do not endeavour to collect Service Sheets / Pew Sheets / Hymn Books or any other material on your way in
- Pew Sheets will be provided already in the pews and will contain all service detail necessary
- Pews will be clearly marked which are for use, and by how many and which are not for use - this is to allow for adequate Social Distancing
- We have to maintain a record of attendees with Names, Addresses, PostCode (most important) and Telephone Numbers, held for 21 days, in case there is a need for subsequent contact track and trace. The Pew Sheet will contain a slip to fill in with the necessary details and for you to post in the box at the rear of church (together with the pen / pencil if you've used the one on your pew)
- Congregation members who are reading lessons will do so without moving from their pews, not from the lectern
- When the service is Holy Communion, communion will be given from the chancel steps, not at the altar rail. Please follow the route indicated by the wardens and leave your pew only when indicated.
- Current advice is that we should not sing out aloud to hymns, but please feel free to (silently) sing to yourself
- At the end of the service, please leave the Church in an orderly manner. For maximum safety, we recommend that the occupants leave in the order - those from the back of church first. This will minimise the risk of breaking the recommended social distancing

Other precautions we are taking:

- The children's area will be closed until further notice
- All cloth covered kneelers have been removed into storage
- All Pew Cushions are being cleaned on a regular basis
- The church will not normally be used without a gap of at least 72 hours since the previous use. If there is a mid-week funeral or other opening of the Church which would result in less than 72 hours gap to the next use, then an additional clean will be conducted prior to that second use.