

**22<sup>nd</sup> November 2020**  
**Christ the King**  
**(last before Advent)**  
**Joint Benefice**  
**Service Sheet**

**Welcome to our recorded**  
**09:30 Service of Holy Communion**  
**with Rev'd Janet Quick and Reader, Kate**  
**Brookbank**

*Available on YouTube to view here: <https://youtu.be/NkEn9A1r5no>*

## **Rev'd Sarah Colver**

**Sarah's "Licensing" by Bishop Libby is**  
**scheduled to take place 10 am**  
**tomorrow, 23<sup>rd</sup> November, remotely by**  
**Zoom.**

**So next week, we will be able to**  
**welcome her to our three parishes and,**  
**in particular, for Advent – a new**  
**beginning for us all.**



### **A Prayer:**

Almighty and Everlasting God, By whose Spirit  
the whole body of the church  
is governed and sanctified: Hear our prayer which  
we offer for all your faithful people,  
that in their vocation and ministry  
they may serve you in holiness and truth  
to the glory of your name;  
through our Lord and Saviour Jesus Christ,  
who is alive and reigns with you, in the unity of the  
Holy Spirit, one God, now and for ever. Amen

## **Our Diocese Together**

The November issue of "Our Diocese Together" is now [available to download](#) from the  
Diocese of Derby website or to view online [here](#).

## "Inbetween" Deanery Newsletter

Our Deanery Newsletter is available to download from here:

<https://derby.anglican.org/en/about-us/deaneries/north-east-derbyshire-deanery/north-east-derbyshire-parishes.html>

## Sunday 22<sup>nd</sup> November 2020 Service of Holy Communion Christ the King - last before Advent

<https://youtu.be/NkEn9A1r5n0>

In the name of the Father,  
and of the Son,  
and of the Holy Spirit.

**All: Amen.**

### The Greeting

The Lord be with you

**All: and also with you.**

### Hymn – At the Name of Jesus

At the name of Jesus  
Every knee shall bow,  
Every tongue confess him  
King of glory now:  
'Tis the Father's pleasure  
We should call him Lord,  
Who from the beginning  
Was the mighty Word.

At his voice creation  
Sprang at once to sight,  
All the angels faces  
All the hosts of light,  
Thrones and Dominations,  
Stars upon their way,  
All the heavenly orders,  
In their great array.

Humbled for a season,  
To receive a name  
From the lips of sinners  
Unto whom he came,  
Faithfully he bore it  
Spotless to the last,  
Brought it back victorious,  
When from death he passed:

Bore it up triumphant  
With its human light,  
Through all ranks of creatures,  
To the central height,  
To the throne of Godhead,  
To the Father's breast;  
Filled it with the glory  
Of that perfect rest.

Name him, brothers, name him,  
With love as strong as death,  
But with awe and wonder  
And with bated breath:  
He is God the Saviour,  
He is Christ the Lord,  
Ever to be worshipped,  
Trusted, and adored.

In your hearts enthrone him;  
There let him subdue  
All that is not holy,  
All that is not true:  
Crown him as your captain  
In temptation's hour;  
Let his will enfold you  
In its light and power.

### Prayer of Preparation

**All: Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.**

### Prayers of Penitence

**Amen. Lord, have mercy.**

**Almighty God, our heavenly Father, we have sinned against you and against our neighbour in thought and word and deed, through negligence, through weakness, through our own deliberate fault. We are truly sorry and repent of all our sins. For the sake of your Son Jesus Christ, who died for us, forgive us all that is past and grant that we may serve you in newness of life to the glory of your name. Amen.**

## **The Absolution**

**All: Amen.**

## **Gloria in Excelsis**

**All: Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.**

## **The Collect**

Eternal Father, whose Son Jesus Christ ascended to the throne of heaven that he might rule over all things as Lord and King: keep the Church in the unity of the Spirit and in the bond of peace, and bring the whole created order to worship at his feet; who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

**All: Amen.**

## **The Liturgy of the Word**

### **Readings**

*The reading is taken from Ezekiel Chapter 34 verses 11-16 and 20-24 (read by Peter Gouldthorpe from St. Lawrence, Barlow)*

For thus says the Lord GOD: I myself will search for my sheep, and will seek them out. <sup>12</sup>As shepherds seek out their flocks when they are among their scattered sheep, so I will seek out my sheep. I will rescue them from all the places to which they have been scattered on a day of clouds and thick darkness. <sup>13</sup>I will bring them out from the peoples and gather them from the countries, and will bring them into their own land; and I will feed them on the mountains of Israel, by the watercourses, and in all the inhabited parts of the land. <sup>14</sup>I will feed them with good pasture, and the mountain heights of Israel shall be their pasture; there they shall lie down in good grazing land, and they shall feed on rich pasture on the mountains of Israel. <sup>15</sup>I myself will be the shepherd of my sheep, and I will make them lie down, says the Lord GOD. <sup>16</sup>I will seek the lost, and I will bring back the strayed, and I will bind up the injured, and I will strengthen the weak, but the fat and the strong I will destroy. I will feed them with justice. <sup>20</sup>Therefore, thus says the Lord GOD to them: I myself will judge between the fat sheep and the lean sheep. <sup>21</sup>Because you pushed with flank and shoulder, and butted at all the weak animals with your horns until you scattered them far and wide, <sup>22</sup>I will save my flock, and they shall no longer be ravaged; and I will judge between sheep and sheep. <sup>23</sup>I will set up over them one shepherd, my servant David, and he shall feed them: he shall feed them and be their shepherd. <sup>24</sup>And I, the LORD, will be their God, and my servant David shall be prince among them; I, the LORD, have spoken.

This is the word of the Lord.

**All: Thanks be to God.**

*The reading is taken from Ephesians Chapter 1 verses 15-23  
(read by Andrew Rosser of St Peter & St Paul, Old Brampton)*

I have heard of your faith in the Lord Jesus and your love towards all the saints, and for this reason <sup>16</sup>I do not cease to give thanks for you as I remember you in my prayers. <sup>17</sup>I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, <sup>18</sup>so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, <sup>19</sup>and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. <sup>20</sup>God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, <sup>21</sup>far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. <sup>22</sup>And he has put all things under his feet and has made him the head over all things for the church, <sup>23</sup>which is his body, the fullness of him who fills all in all.

This is the word of the Lord.

**All: Thanks be to God.**

**Gospel Reading** *(by Reader, Kate Brookbank)*

Hear the Gospel of our Lord Jesus Christ according to Matthew Chapter 25 verses 31-46

**All: Glory to you, O Lord.**

'When the Son of Man comes in his glory, and all the angels with him, then he will sit on the throne of his glory. <sup>32</sup>All the nations will be gathered before him, and he will separate people one from another as a shepherd separates the sheep from the goats, <sup>33</sup>and he will put the sheep at his right hand and the goats at the left. <sup>34</sup>Then the king will say to those at his right hand, "Come, you that are blessed by my Father, inherit the kingdom prepared for you from the foundation of the world; <sup>35</sup>for I was hungry and you gave me food, I was thirsty and you gave me something to drink, I was a stranger and you welcomed me, <sup>36</sup>I was naked and you gave me clothing, I was sick and you took care of me, I was in prison and you visited me." <sup>37</sup>Then the righteous will answer him, "Lord, when was it that we saw you hungry and gave you food, or thirsty and gave you something to drink? <sup>38</sup>And when was it that we saw you a stranger and welcomed you, or naked and gave you clothing? <sup>39</sup>And when was it that we saw you sick or in prison and visited you?" <sup>40</sup>And the king will answer them, "Truly I tell you, just as you did it to one of the least of these who are members of my family, you did it to me." <sup>41</sup>Then he will say to those at his left hand, "You that are accursed, depart from me into the eternal fire prepared for the devil and his angels; <sup>42</sup>for I was hungry and you gave me no food, I was thirsty and you gave me nothing to drink, <sup>43</sup>I was a stranger and you did not welcome me, naked and you did not give me clothing, sick and in prison and you did not visit me." <sup>44</sup>Then they also will answer, "Lord, when was it that we saw you hungry or thirsty or a stranger or naked or sick or in prison, and did not take care of you?" <sup>45</sup>Then he will answer them, "Truly I tell you, just as you did not do it to one of the least of these, you did not do it to me." <sup>46</sup>And these will go away into eternal punishment, but the righteous into eternal life.'

**At the end**

This is the Gospel of the Lord.

**All: Praise to you, O Christ.**

**Sermon** *from Reader, Kate Brookbank*

## **The Iona Creed**

**All: We believe that God is present  
in the darkness before dawn;  
in the waiting and uncertainty  
where fear and courage join hands,  
conflict and caring link arms,  
and the sun rises over barbed wire.**

**We believe in a with-us God  
who sits down in our midst  
to share our humanity.**

**We affirm a faith  
that takes us beyond a safe place:  
into action, into vulnerability  
and onto the streets.**

**We commit ourselves to work for change  
and put ourselves on the line;  
to bear responsibility, take risks,  
live powerfully  
and face humiliation;  
to stand with those on the edge;  
to choose life and be used by the Spirit  
for God's new community of hope.**

**Amen**

**Prayers of Intercession** *from David Riley of Loundsley Green LEP*

Lord in your mercy ...

**All: Hear our prayer.**

Merciful Father,

**All: accept these prayers  
for the sake of your Son,  
Our Saviour, Jesus Christ. Amen**

## **The Liturgy of the Sacrament**

### **The Peace**

The peace of the Lord be always with you.

**All: And also with you.**

*[Silence]*

The Lord is here.

**All: His Spirit is with us.**

Lift up your hearts.

**All: We lift them to the Lord.**

Let us give thanks to the Lord our God.

**All: It is right to give thanks and praise.**

... Therefore, with angels and archangels and the powers of all creation,

We sing for ever the hymns of your glory:

**All: Holy, holy, holy Lord,  
God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

Accept our praises, Heavenly Father,  
... Great is the mystery of faith:

**All: Christ has died:  
Christ is risen:  
Christ will come again.**

... in the unity of the Holy Spirit,  
with all who stand before you in earth and heaven,  
we worship you, Father Almighty, in songs of everlasting praise:

**All: Blessings and honour and glory and power  
Be yours for ever and ever.**

## **The Lord's Prayer**

Let us pray with confidence as our Saviour has taught us:

**All: Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come;  
thy will be done;  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation;  
but deliver us from evil.  
For thine is the kingdom,  
the power and the glory,  
for ever and ever.  
Amen.**

We break this bread  
to share in the body of Christ.

**All: Though we are many, we are one body,  
because we all share in one bread.  
you take away the sin of the world,  
have mercy on us.  
Lamb of God,  
you take away the sin of the world,  
have mercy on us.  
Lamb of God,  
you take away the sin of the world,  
grant us peace.**

## **Prayer after Communion**

*Silence is kept.*

**All: Stir up, O Lord, the wills of your faithful people; that they, plenteously bringing forth the fruit of good works, may by you be plenteously rewarded; through Jesus Christ our Lord.**

## Hymn – For all the saints, who from their labours rest

For all the saints, who from their labours rest,  
Who Thee by faith before the world confessed,  
Thy Name, O Jesus, be forever blessed.  
Alleluia, Alleluia!

Thou wast their Rock, their Fortress and their Might;  
Thou, Lord, their Captain in the well fought fight;  
Thou, in the darkness drear, their one true Light.  
Alleluia, Alleluia!

O may Thy soldiers, faithful, true and bold,  
Fight as the saints who nobly fought of old,  
And win with them the victor's crown of gold  
Alleluia, Alleluia!

O blest communion, fellowship divine!  
We feebly struggle, they in glory shine;  
All are one in Thee, for all are Thine.  
Alleluia, Alleluia!

But lo! there breaks a yet more glorious day;  
The saints triumphant rise in bright array;  
The King of glory passes on His way.  
Alleluia, Alleluia!

From earth's wide bounds, from ocean's farthest coast,  
Through gates of pearl streams in the countless host,  
And singing to Father, Son and Holy Ghost:  
Alleluia, Alleluia

## The Blessing

The God of peace, fill you with all joy and peace in believing: and the blessing of ...

**All: Amen.**

Go in the peace of Christ.

**All: Thanks be to God.**

**All: Amen.**

## Jocelyn's Reflection for 22<sup>nd</sup> November 2020

Folks, this Sunday we say farewell to another year. I haven't flipped my lid, whatever lockdown has done for me; but in many denominations, Advent Sunday is the start of a new year. Properly so, as in Advent we prepare ourselves for the birth of Christ. Therefore, this coming Sunday is the last of the Christian year.

Looking back, the beginning of the year had that word, "normal". We could see and chat to each other, churches, mosques, synagogues and temples were open for worship and all was right with the world. Then came the news that China had had an outbreak of something new – something not "normal" – and it spread. I'm sure that with hindsight (the only exact science) there will be things that could have been done differently, but that's history.

Christians were in lockdown for Easter; Muslims were in lockdown for Ramadan and Eid; Hindus, Sikhs and Jains were in lockdown for Divali; and there is growing concern for the Jewish celebration of Hanukah, let alone the Christian celebration of the birth of Jesus. Weddings were cancelled; baptisms and funerals were so different. Visitors at Care

Homes were banned and there was so much sorrow and upset and anger. And throughout it all, the wearing of masks – that one time sign of a “baddie”; now the sign of a responsible and caring person. What a year to remember – or perhaps forget.

So, having depressed myself as I write this, what has the last Sunday in our Christian year to say to us? It points towards the New Year – for it is designated as the festival of Christ the King. Whatever is happening in God’s world (and so much is humanity’s misuse of the world), Christ is still King. The ultimate authority, challenging us with our lifestyles, comforting us in our sorrows, and walking alongside us whatever happens.

So, as we look forward to an unknowable future (as all futures are), we may be thankful at the end of this year, that Christ, our King and friend, our challenger and comforter, our guide and protector is with us at the end of this year and the beginning and duration of the next.

I return to Psalm 23 “though I walk in the shadow of death, I will fear no evil, for you are with me, your rod and your staff they comfort me”.

May we all keep safe and return to a form of “normal” next year.

Best wishes, Jocelyn

## **Bishop Libby 's Updates**

### **17<sup>th</sup> November From Archdeacon Christopher**

Today is the feast of St Hugh. Hugh was a reforming Bishop of Lincoln in the twelfth century and became a major figure in church and state. If you don’t know Hugh’s story, complete with pet swan, try Google.

The counterpoint to Hugh’s vigorous activity as a bishop was his life as a Carthusian monk. The Carthusians were, and remain to this day, perhaps the most austere and rigorous monastic order in western Christendom. Their rule is based on solitude and silence, although, as an interesting sideline, they invented Chartreuse liqueur, which has provided the order with a decent income stream. I think Hugh would have approved.

A modern Carthusian has written about the life of the church in today’s world, ‘We talk and teach about Christ, and that is excellent, but those who let Christ shine through their persons and their lives do better, and their silent talk is heard by the deaf ears of our contemporaries.’

‘Their silent talk is heard by the deaf ears of our contemporaries.’ The unfussy getting on with things, our response to the call of God in our own way, is the bedrock of our mission. Whatever the future might hold, our ‘silent talk’ is the core of our Christian witness, it is the way we actually communicate most effectively with those whom we are called to serve. At a time of lockdown, when much activity is limited and when prayer is paramount, that is well worth remembering.

### **Christopher**

#### **A Prayer for the nation - Week 2**

Loving Father God,  
be with us in our distress.  
be with our families, friends, and  
neighbours,  
our country and our world.  
Give health to the sick,  
hope to the fearful,  
and comfort to mourners.

Give wisdom to our frontline and key  
workers,  
insight to our Government,  
and patience to us all.  
Overcome disease with the power of your  
new life,  
through your Son, Jesus Christ our Lord.  
Amen.



## Advent Hope

Between 30 November 2020 and 24 December 2020, Bishop Libby invites you to join her each week for an hour of prayer and reflection based upon seasonal Bible passages and collects, as together we look for the coming of Christ and the hope that gives us of his kingdom.

Advent Hope is open to all and will be held on Mondays from 8am - 9am and repeated on Thursdays from 8pm - 9pm. Please email [halina.johnson@bishopofderby.org](mailto:halina.johnson@bishopofderby.org) for the access link.

# Services Live and Recordings

**A Recording of today's service is available on YouTube :**

<https://youtu.be/NkEn9A1r5nQ>

The previous live service recordings here:

- 26<sup>th</sup> July [https://youtu.be/c\\_mUoqB4qA](https://youtu.be/c_mUoqB4qA), 2<sup>nd</sup> August <https://youtu.be/bVYNWxQa1Ys>,  
9<sup>th</sup> August with Bishop Libby <https://youtu.be/UYZNkREIQm4>,  
16<sup>th</sup> August <https://youtu.be/zFJdtsWVOVo>, 23<sup>rd</sup> August <https://youtu.be/3Fwvr6SgnHY> ,  
30<sup>th</sup> Aug. <https://youtu.be/QkLjupMz6Qg> 6<sup>th</sup> Sept. <https://youtu.be/LOfcHwsqXNO>  
13<sup>th</sup> Sept. <https://youtu.be/6GvFQIEm3-4> 27<sup>th</sup> Sept. <https://youtu.be/b68PPA9VELA>,  
4<sup>th</sup> Oct.: <https://youtu.be/YJdMqvsAMOM> 18<sup>th</sup> Oct.: <https://youtu.be/jIT7FcfbqYY>  
25<sup>th</sup> Oct. <https://youtu.be/J2mItfOYyMI> 1st Nov. <https://youtu.be/FCeikJf-UnQ>

**Archdeacon Carol's services and reflections** from previous weeks can be viewed here: <https://www.facebook.com/ArchChesterfield> - You don't need a Facebook account to view them.

**Rev'd. Janet's and Kate's (home) recorded Services:**

- 26<sup>th</sup> April - <https://youtu.be/KOTUVYOkFOq> 3rd May - [https://youtu.be/1P\\_NmRB8IpI](https://youtu.be/1P_NmRB8IpI)  
17<sup>th</sup> May - [https://youtu.be/RgYQ8uoj\\_E0](https://youtu.be/RgYQ8uoj_E0) 24<sup>th</sup> May - <https://youtu.be/jcs8Vcfakjo>  
7<sup>th</sup> June - <https://youtu.be/4ABhUXuDf8I> , 14<sup>th</sup> June - <https://youtu.be/rQ3488skRoQ>  
21<sup>st</sup> June - <https://youtu.be/dZyRLm95Qag>. 5<sup>th</sup> July <https://youtu.be/-JOqnHIBEvM>  
12<sup>th</sup> July <https://youtu.be/ICcTh5eZzMA> 19<sup>th</sup> July [https://youtu.be/o\\_vknM84B2q](https://youtu.be/o_vknM84B2q)  
20<sup>th</sup> Sept. <https://youtu.be/7Ov1Q13uXO4> 11<sup>th</sup> Oct.: <https://youtu.be/yXbOn0LrNzw>  
15<sup>th</sup> Nov.: <https://youtu.be/P1yIK8an16k>  
and 2<sup>nd</sup> April Compline service - <https://youtu.be/IJmq2bSaJvI>

**And Remembrance Sunday 8<sup>th</sup> Nov. 2020 with Rev'd Adrian Murray-Leslie:**

<https://youtu.be/8ubzO331R6U>

**Other local services - The Crooked Spire's service(s) available here:**

<https://www.youtube.com/channel/UCDrGU56c59qfQeHsWOoy1q>

Newbold's service(s) available on their YouTube channel here:

[https://www.youtube.com/channel/UCWT9vXrDSQZnnNVHLF4ITYA?view\\_as=subscriber](https://www.youtube.com/channel/UCWT9vXrDSQZnnNVHLF4ITYA?view_as=subscriber)

**Diocese of Derby – Links to Online Services in the Diocese:**

[https://derby.anglican.org/en/news/events-and-training/parish-events/derbyshire-church-events.html?fbclid=IwAR2Y88YQLe4xABvKt5\\_R8T8Y-Wr0I5zh41-JWIhmGw5ZeOsdDE3JyDnN1KA](https://derby.anglican.org/en/news/events-and-training/parish-events/derbyshire-church-events.html?fbclid=IwAR2Y88YQLe4xABvKt5_R8T8Y-Wr0I5zh41-JWIhmGw5ZeOsdDE3JyDnN1KA)

## **From the N.E. Derbyshire Area Dean Rev'd Canon Karen Hamblin**

It will, later this month, be Advent. Advent is the time when we look ahead ... further ahead than Christmas in some ways, although that comes into it, but ahead to the time when God's Kingdom will come in all its fullness, in the returning presence of Jesus, a time when all will be put to right and justice, mercy, love and forgiveness will flow – a time for the healing of individuals and nations. A time when we will know Christ the King in all his majesty.

As a Diocese we are looking ahead too, to a nearer vision, and the journey to that vision isn't going to be easy or smooth, but is necessary. As we listen, think, talk and pray we must keep at the very centre of all that goes on: 'Your Kingdom come ...'

There is so much about the longing expressed through the Patriarchs, through the prophets, through John the Baptist and through Mary that we can enter into in as we move ahead together as a Diocese, as we step into Advent, a longing that seems particularly relevant, meaningful and poignant for this year of Covid – this difficult, painful, anxious, deadly year.

I pray that your longing may be met by the signs of hope that the Saviour's presence brings through people, places, communities and that you may sense the joy that is ours, that He is here, at work amongst us as we continue to pray 'Your Kingdom come' in the midst of all that is going on around us in our Parishes, Deanery and Diocese, in our nation too. Amen, come Lord Jesus.

**With love, Karen**

