

17th January, 2021
Joint Benefice
Second Sunday of Epiphany
Service Sheet

Welcome to our
Service of Holy Communion
Rev'd Sarah, Rev'd Janet & Reader Kate

Join our Zoom "Gathering" at
10:00 a.m. hosted by Rev'd. Sarah
during which the service will be
played

Contact Rev'd. Sarah for details on
how to join the gathering

A recording will also be available on YouTube

No Services planned in our
Churches during lockdown 3

The PCCs of each of St Peter & St Paul, St Lawrence and Loundsley Green LEP have passed resolutions that services in our Churches be suspended during this third period of lockdown or until circumstances change. There's a legal requirement for the PCCs to make such decisions formally, when appropriate, and to advise the Bishop's office.

These decisions have not been taken lightly but as a significant proportion of our congregations are in the age groups most at risk of serious health issues if they contract Covid-19, we believe temporary cessation of services in church is necessary.

However, we will continue to provide pre-recorded services, made available to view on YouTube and will experiment this week with a Zoom "gathering" during which the pre-recorded service will be played by the "host".

A schedule of pre-recorded / Zoom services for January and February is published at the end of this service booklet.

**Order of Service of Holy Communion
for Sunday 17th January 2021
The Second Sunday of Epiphany**

The Gathering

Welcome and Introduction

Grace, mercy and peace from God our Father
and the Lord Jesus Christ be with you;
and also with you.

Hymn: Crown him with many crowns

Lyrics: Matthew Bridges (1800 – 1894),

Tune: Diademata, by George Job Elvey (1816 – 1893).

Crown Him with many crowns,
The Lamb upon His throne,
Hark! how the heavenly anthem drowns
All music but its own.

Awake, my soul, and sing
Of Him who died for thee,
And Hail him as thy matchless King
through all eternity.

Crown Him the Virgin's Son,
The God incarnate born,
Whose arm those crimson trophies won
Fruit of the mystic Rose,
As of the Rose the Stem,
The Root, whence mercy ever flows,
The Babe of Bethlehem.

Crown Him the Lord of Love.
Behold His hands and side,
Rich wounds, yet visible above,
In beauty glorified.
No angel in the sky

Can fully bear that sight,
But downward bends his wondering eye
At mysteries so bright!

Crown Him the Lord of peace,
Whose power a sceptre sways
From pole to pole, that wars may cease,
And all be prayer and praise:
His reign shall know no end,
And round His pierced feet
Fair flowers of paradise extend
Their fragrance ever sweet.

Crown Him the Lord of years,
The Potentate of time,
Creator of the rolling spheres,
Ineffably sublime.
All hail, Redeemer, hail!
For Thou has died for me;
Thy praise and glory shall not fail
Throughout eternity.

Prayer of Preparation

**Almighty God, to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.**

Prayers of Penitence

The grace of God has dawned upon the world
through our Saviour Jesus Christ,
who sacrificed himself for us to purify a people as his own.
Let us confess our sins.

Silence is kept

**Most merciful God,
Father of our Lord Jesus Christ,
we confess that we have sinned
in thought, word and deed.
We have not loved you with our whole heart.
We have not loved our neighbours as ourselves.
In your mercy,
forgive what we have been,
help us to amend what we are,
and direct what we shall be;
that we may do justly, love mercy,
and walk humbly with you, our God. Amen.**

May the God of all healing and forgiveness
draw you to himself
and cleanse you from all your sins,
that you may behold the glory of his Son,
the Word made flesh, Jesus Christ our Lord. **Amen.**

Gloria in Excelsis

**Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

The Collect

Let us pray

The Lord be with you
and also with you.

Almighty God, in Christ you make all things new: transform the poverty of our nature by the riches of your grace, and in the renewal of our lives make known your heavenly glory; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

The Liturgy of the Word

Old Testament Reading: 1 Samuel 3: 1-10

read by Judith Lovett

Musical Reflection: I the Lord of Sea and Sky.

(1 verse and chorus) Lyrics and tune: Daniel Laurent Schutte (b. 1947)

Gospel Reading: John 1: 43 - end.

Hear the Gospel of our Lord Jesus Christ according to John

Glory to you, O Lord.

(At the end)

This is the Gospel of the Lord.

Praise to you, O Christ.

Sermon – Kate Brookbank

The Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit,**

**the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of Intercession

The response will be: Lord, in your mercy, **Hear our prayer.**

The Liturgy of the Sacrament

The Peace

Our Saviour Christ is the Prince of Peace.
Of the increase of his government and of peace there shall be no end.

The peace of the Lord be always with you
and also with you.

Let us offer one another a sign of peace.

Hymn: Just as I am

Lyrics: Charlotte Elliott (1789 - 1871),

Tune: Saffron Walden, composed by Arthur Henry Brown (1830 - 1926)

Just as I am, without one plea,
But that thy blood was shed for me,
And that thou bidst me come to
thee,
O Lamb of God, I come.

Just as I am, though tossed about
With many a conflict, many a
doubt,
Fightings and fears within, without,
O Lamb of God, I come.

Just as I am, poor, wretched, blind;
Sight, riches, healing of the mind,
Yea, all I need in thee to find,
O Lamb of God, I come.

Just as I am, thou wilt receive,
Wilt welcome, pardon, cleanse,
relieve;
Because thy promise I believe,
O Lamb of God, I come.

Just as I am, thy love unknown
Hath broken every barrier down;
Now, to be thine, yea thine alone,
O Lamb of God, I come.

Just as I am, of that free love
The breadth, length, depth and
height to prove,
Here for a season, then above,
O Lamb of God, I come.

The Eucharistic Prayer

The Lord be with you
and also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

All honour and praise be yours always and everywhere,
mighty creator, ever-living God,
through Jesus Christ your only Son our Lord:
for at this time we celebrate your glory
made present in our midst.

In the coming of the magi
the King of all the world was revealed to the nations.

In the waters of baptism
Jesus was revealed as the Christ,
the Saviour sent to redeem us.

In the water made wine
the new creation was revealed at the wedding feast.
Poverty was turned to riches, sorrow into joy.

Therefore, with all the angels of heaven
we lift our voices to proclaim the glory of your name
and sing our joyful hymn of praise:

**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Lord, you are holy indeed, the source of all holiness;
grant that by the power of your Holy Spirit,
and according to your holy will,
these gifts of bread and wine
may be to us the body and blood of our Lord Jesus Christ;

who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

Great is the mystery of faith:

Christ has died:

Christ is risen:

Christ will come again.

And so, Father,
calling to mind his death on the cross,

his perfect sacrifice made once for the sins of the whole world;
rejoicing in his mighty resurrection and glorious ascension,
and looking for his coming in glory,
we celebrate this memorial of our redemption.

As we offer you this our sacrifice of praise and thanksgiving,
we bring before you this bread and this cup
and we thank you for counting us worthy
to stand in your presence and serve you.

Send the Holy Spirit on your people
and gather into one in your kingdom
all who share this one bread and one cup,
so that we, in the company of St Peter, St Paul,
St Lawrence and all the saints,
may praise and glorify you for ever,
through Jesus Christ our Lord;

by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father,
for ever and ever. **Amen.**

The Lord's Prayer

Let us pray with confidence as our Saviour has taught us:

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come; thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever. Amen.**

Breaking of the Bread

We break this bread
to share in the body of Christ.
**Though we are many, we are one body,
because we all share in one bread.**

Agnus Dei

**Lamb of God,
you take away the sin of the world,
have mercy on us.**

**Lamb of God,
you take away the sin of the world,
have mercy on us.**



**Lamb of God,
you take away the sin of the world,
grant us peace.**

Invitation to Communion

Jesus is the Lamb of God
who takes away the sins of the world.
Blessed are those who are called to his supper.
**Lord, I am not worthy to receive you,
but only say the word and I shall be healed.**

After communion, a period of silence is kept

Prayer after Communion

Let us pray.

God of glory, you nourish us with your Word who is the bread of life:
fill us with your Holy Spirit that through us
the light of your glory may shine in all the world.
We ask this in the name of Jesus Christ our Lord. **Amen.**

Hymn: God of mercy, God of grace

Lyrics: Henry Francis Lyte (1793 – 1847),

Tune: Heathlands by Henry Thomas Smart (1813 – 1879)

God of mercy, God of grace,
Show the brightness of Thy face;
Shine upon us, Saviour, shine,
Fill Thy Church with light divine,
And Thy saving health extend,
Unto earth's remotest end.

Let the people praise Thee, Lord!
Be by all that live adored;
Let the nations shout and sing

Glory to their Saviour King,
At Thy feet their tribute pay,
And Thy holy will obey.

Let the people praise Thee, Lord!
Earth shall then her fruits afford,
God to man His blessings give,
Man to God devoted live;
All below and all above
One in joy and light and love.

The Blessing

Christ the Son of God
perfect in you the image of his glory
and gladden your hearts with the good news of his kingdom;
and the blessing of God Almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always. **Amen.**

The Dismissal

Go in God's peace to love and serve the Lord.
In the name of Christ. Amen.

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Thank you in particular to Richard Irwin and his website providing .mp3 downloads of hymns without words for Churches to use in online / recorded services.

Janet's Reflection for Epiphany 2

We are all in the business of making judgements about others. By 'making judgements' I mean sizing people up in some way: finding out, for example, whether they are to be trusted; whether they are people we feel comfortable about opening up to or relaxing with; whether they are people with whom we share something in common regarding a world-view of life. Making decisions like this is part of the stuff of life in which we're all engaged.

If we scan news on the national and international scene, what strikes us is just how much judgement/ assessment of the motives and actions of others is going on: from whether the US President incited others to illegal acts to whether those seeking to break pandemic lockdown 'rules' are behaving selfishly.

Our Gospel reading talks about two acts of character judgement: Jesus recognises Nathanael (Bartholomew) as an upright follower of the Jewish faith, an Israelite 'in whom there is nothing false' (the reference to Nathanael sitting under a fig tree is scripture-speak for his being a true Israelite – the fig tree is the symbol for the Jewish nation) and Nathanael recognises Jesus as the Chosen One – the 'Son of God'. At first, before meeting Jesus, Nathanael is sceptical when Philip tells him that the Chosen One has been found – 'Can anything good come from [Nazareth]?' This is interesting: Nathanael does not take Philip's judgement about Jesus onboard – anymore than most of us fall in with what other people's judgements are about someone. We like to decide for ourselves – at least, we ought to!

I think we need to expand these interactions in our imaginations i.e. scripture seems to telescope the decisions involved in an abrupt way – we don't know how much Nathanael and Jesus saw of each other before they arrived at their character judgements.

Character judgments involve recognition: the followers of Jesus could put a name to that recognition – 'You are' the Chosen One; the One of whom the prophets of old spoke; 'the King of Israel'; the 'Son of God'. Putting things into words helps us to fix in our minds the judgements we've come to. So, we say, 'He/she's over-zealous; egotistic; considerate; easy-to-talk-to etc.

While we might fight shy of being 'judgemental' – seeming to condemn others often with inadequate evidence or through narrow-mindedness on our part - we are, nevertheless, all involved in making judgements and recognitions all the time.

Of course, what New Testament scripture urges us to remember is to carry out this 'weighing-up' of others with compassion, love and understanding.

Amen

Bishop Libby `s Updates

From Bishop Libby

January can be tough. The cold, dark days after the expectations and disappointments of Christmas, and the return to routine which may be burdensome or lonely can feel hard in a normal year: and this is not a normal year. In the midst of another lockdown, we are all struggling.

The season of Epiphany, the time between the festival that remembers the coming of the Magi to visit the infant Jesus and the festival that remembers Mary and Joseph taking Jesus to the Temple for dedication, seems right for us just now. It is an honest season, with stories that recognise pain and struggle; a season that moves our attention from the cradle to the cross; a season that gives space for exploring what the story of Christmas means in the everyday. The season of Epiphany is the time to discover whether the Kingdom of God, made flesh in the Christ child, is good news for all.

I want to thank you for the ways you have adapted and responded, once again, to changed circumstances. I am very grateful for the collaborative work to sustain worship and witness across the diocese, while prioritising public health. Many of you have submitted your necessary requests to suspend in person public worship in your church building, and adjusted, again, your risk assessments for any continuing use of church buildings or recording of worship. All such requests under Canon B14 will be granted, once we have the notification of your PCC resolution. My Office is processing these as promptly as possible. Please be patient.

Be assured of my continuing prayers,

+Libby

Prayer from Bishop Anthony Poggio

We thank you, God, that you always hear our prayer.

We come to you to ask that you meet each one of us at our different needs.

We ask you to feed the hungry and shelter the poor.

Stand by the widows, orphans and the vulnerable.

Challenge us to love our neighbours more and strengthen us in our faith.

We ask that you bring peace to those who are hurting and serenity to those who are scared, cover them in your glory and protect them.

Let harmony flourish among us, Lord.

May your faithfulness shield and guide us throughout our days.

In your name,

Amen.



Our Diocese Together - January

The January issue of "Our Diocese Together" is now [available to download](#) from the Diocese of Derby website or to view online [here](#).

"Inbetween" Deanery Newsletter

Our Deanery Newsletter is available to download from here:

<https://derby.anglican.org/en/about-us/deaneries/north-east-derbyshire-deanery/north-east-derbyshire-parishes.html>

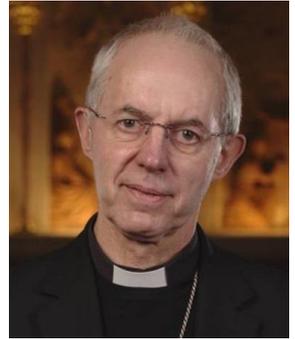
The Archbishop of Canterbury's New Year Message

In his New Year Message, Archbishop Justin Welby reflects on his experiences volunteering as a hospital chaplain at Guy's and St Thomas' hospital during the pandemic, and where he finds hope for the year ahead.

This chapel is at the heart of Guy's and St Thomas' in central London – one of Britain's largest and busiest hospitals.

Like health workers across the country, the staff here have been on the front line of the coronavirus crisis and have responded with incredible bravery, skill and care.

It's my local hospital, a few minutes' walk from where I live. During the pandemic, I've been volunteering as an assistant chaplain – working for the senior chaplain, the wonderful Reverend Mia Hilborn.



We visit Covid wards and other units – spending time with patients, staff and relatives.

One evening, I might be with a young child, praying with him and his mother. On another I could be sharing a joke with someone – finding a moment of warmth and connection in a frightening time.

Sometimes the most important thing we do is just sit with people, letting them know they are not alone.

This year has seen tremendous pain and sadness. Many of us have lost family members or friends, often without being able to say goodbye. For anyone who is on the dark and difficult journey of grief – a path I know myself – I want to assure you that I am praying for you.

But it's at St Thomas' that, alongside acknowledging this darkness, I find reasons to be hopeful for the year ahead. Because what I see here teaches me something about human beings – and about God.

This crisis has shown us how fragile we are. It has also shown us how to face this fragility. Here at the hospital, hope is there in every hand that's held, and every comforting word that's spoken. Up and down the country, it's there in every phone call. Every food parcel or thoughtful card. Every time we wear our masks.

The Bible tells us that God rejoices in these small acts of love – because they reveal who we truly are: human beings made in God's image, deeply connected to one another.

Such gestures speak to me of Jesus – the one who shows us what God's love looks like. And for this reason, we can have hope for each and every month ahead. May God bless you, and all those you love, in this coming year.

Archbishop encourages hope in this new year

The Archbishop of York, Stephen Cottrell, is sharing short reflections throughout January 2021 on the theme, 'Our Hope is Found' as the country continues to combat the effects of the global COVID-19 pandemic. His reflections will include a prayer or a poem, and the first of this nine-part series can be watched below:

https://www.youtube.com/watch?v=7DgMEmzkQuU&feature=emb_imp_woyt

Archbishop Stephen said, "2020 has been an incredibly hard year for everyone, and it is going to be a long time before we begin to feel some semblance of normality return. We all need hope, and I believe that our hope is found in the person of Jesus Christ. Knowing God through him brings life, peace, and hope that no matter what happens he is

with us. As people listen to the reflections I pray they can see that as we trust in God and seek to follow him, we can have a peace which is beyond our understanding and a hope that is sure and steadfast for what is to come.”

In his first reflection, the Archbishop considers the story in the Old Testament of Shadrach, Meshach and Abednego who refused to worship the king’s golden idol. They continued to hold on to what they thought was right, putting their hope and trust in God, whether or not he rescued them from the fiery furnace into which they were to be thrown. Archbishop Stephen likens this to where we are today. We can trust in God whether times are good or bad. After reading some verses of the poem ‘Powers of Good’, written by Dietrich Bonhoeffer in the new year of 1945, the Archbishop prays that the light of Christ may shine in our darkness. He then encourages everyone to send their prayer into Bishopthorpe Palace.

The Revd Hannah Madin, who works as a Pioneer Minister in Scarborough said, “Taking time to pray with or for someone is such a joy and a privilege. Knowing that God cares for us is both humbling and uplifting. I have seen what a difference prayer can make. At the start of this new year, it’s good to be reminded of the power and importance of prayer.”

To access the reflections visit the Archbishop of York’s website, Facebook page or YouTube channel.

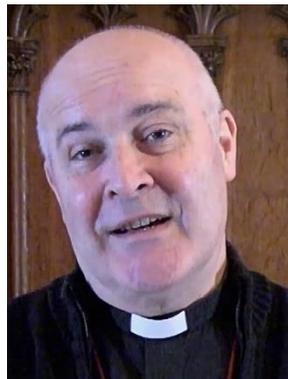
Alongside the reflections, the Archbishop is encouraging anyone who wishes a prayer to be said for themselves or others, to send this in to Bishopthorpe Palace, where he will pray with support from The Order of the Holy Paraclete at Whitby.

If you would like to send in a prayer request, please complete the online request here: <https://www.archbishopofyork.org/archbishop-york/about-bishopthorpe-palace/prayer-and-worship>.

You can also email: office@archbishopofyork.org putting ‘Prayer request’ in the subject line.

If you would like to write your request for prayer, please post to:

Prayers,
Office of the Archbishop of York,
Bishopthorpe Palace,
Bishopthorpe,
York YO23 2GE.



Please be aware that names may be shared with the Sisters of the Order of the Holy Paraclete in Whitby and that personal responses may not be possible.

Service Recordings

A Recording of today's service will be available on YouTube.

Most recent service recordings here:

3rd Jan. <https://youtu.be/05CKTNZLLu8> , 10th Jan. <https://youtu.be/eL4MsQUw8kY> ,

For a full history of recordings, see Barlow website:
(http://barlow-church.org.uk/coronavirus_.html) or OB

Archdeacon Carol's services and reflections from earlier in the pandemic can be viewed here: <https://www.facebook.com/ArchChesterfield> - You don't need a Facebook account to view them.

Other local services - The Crooked Spire's service(s) available here:

<https://www.youtube.com/channel/UCDrGU56c59qfQeHsWOoy1g>

Diocese of Derby – Links to Online Services in the Diocese:

https://derby.anglican.org/en/news/events-and-training/parish-events/derbyshire-church-events.html?fbclid=IwAR2Y88YQLe4xABvKt5_R8T8Y-Wr0I5zh41-JWIhmGw5ZeOsdDE3JyDnN1KA

Fake NHS Covid-19 Vaccine Text Message and cold calls

Please be aware that there are reports in our area of fake text messages concerning the vaccines and your eligibility to "apply" for treatment.

This web page from Derbyshire Constabulary gives more detail and precautions for you to take:-

<https://www.derbyshire.police.uk/news/derbyshire/news/news/forcewide/2021/january/circulating-fake-nhs-covid-19-vaccine-text-message/>

The scam message reads "we have identified that you are eligible to apply for your vaccine" and then prompts you to click on a link for further information or to 'apply' for the vaccine. If you receive a text or email that asks you to click on a link or for you to provide information, such as your name, credit card or bank details, it's a scam.

Any text message containing a link should be treated with caution.

Cold calls regarding the vaccine are also beginning to take place, where scammers are asking people to pay for the vaccine over the phone. If you receive one of these calls, hang up.

Take Care

'Tis the season' Epiphany Gatherings on Zoom

7.30pm on Thursdays 21st and 28th January

You're invited to join Rev'd. Sarah virtually and settle down in your favourite armchair with a mug of hot chocolate (or something stronger) as together we share our favourite seasonal poems, carols, music or readings. You're also welcome if you would prefer to just listen in!

Booking will be needed please as places will be limited for each group: phone 01246 203875 or email vicar@oldbramptonchurch.org.uk.

Planned Joint Benefice Services

Remainder of January and February

On Sundays, at 10:00 am, there will be a Zoom meeting space during which people will be able to watch the pre-recorded service together. A 10 am start means that people can choose to stay on for coffee there or join another gathering at 11am if they so wish.

Date	Presiding	Preaching / Prayers
17 th Jan. Epiphany 2	Rev'd. Sarah	Reader Kate
24 th Jan. Epiphany 3	Rev'd. Janet	Rev'd. Jocelyn & George
31 st Jan. Candlemas	Rev'd. Sarah	Rev'd. Janet / Reader Kate
7 th Feb. 2 before Lent	Rev'd. Sarah	Donna / Sarah
14 th Feb. Sunday Before Lent	Rev'd. Sarah, Reader Kate	Rev'd. Janet
17 th Feb. Ash Weds. 09:30 by Zoom 21:00 Compline by Zoom	Rev'd. Sarah, Reader Kate Rev'd. Sarah	
21 st Feb. Lent 1	Rev'd. Janet, Reader Kate	Rev'd. Sarah
28 th Feb. Lent 2	Rev'd. Sarah	Reader, Kate

Daily Offices

Rev'd. Sarah will set up Zoom Daily offices each lasting around 20 minutes at 9am and 5pm next week. If you would like to join in with either or both of these, please contact Rev'd Sarah (vicar@oldbramptonchurch.org.uk or priest@barlow-church.org.uk) for details.

9am Morning Prayer

The liturgy will be shared on the screen so you don't need to have your own copy, but if you would prefer to you can either:

1. Download the Common Worship Daily Prayer app (Aimer media) for free to your tablet or phone, or
2. Click on this link: [Join us in a service of Daily Prayer | The Church of England](#)

5pm Evening Prayer

The liturgy will be shared on the screen so you don't need to have your own copy, but if you would prefer to then you can click on this link: [Evening Prayer - Northumbria Community](#)