

**14<sup>th</sup> February, 2021  
last before Lent  
Holy Communion  
Joint Benefice Service  
Sheet**

**Welcome to our  
Service of Holy Communion**

**Rev'ds. Sarah and Janet  
with Anne Doody and Agnes Tranter**

**Join our Zoom "Gathering" at 09:30 a.m.  
hosted by Rev'd. Sarah during which the  
service will be played.**

*Contact Rev'd. Sarah for details on how to join the gathering  
A recording will also be available on YouTube*

**Our Diocese Together - February**

The January issue of "Our Diocese Together" is now available to download from the Diocese of Derby website or to view online [here](#).

**"Inbetween" Deanery Newsletter**

Our Deanery Newsletter is available to download from here:

<https://derby.anglican.org/en/about-us/deaneries/north-east-derbyshire-deanery/north-east-derbyshire-parishes.html>

**14<sup>th</sup> February Service of Holy Communion  
Ordinary Time Liturgy for February 2021**

**Welcome**

In the name of the Father,  
and of the Son,  
and of the Holy Spirit. **Amen.**

**Greeting**

The Lord be with you  
**and also with you.**

## Opening Hymn – Be still in the presence of the Lord

Composer David J. Evans (b. 1957). Copyright 1986 Kingsway's Thankyou Music

Be still for the presence of the Lord  
The Holy one is here  
Come bow before him now  
In reverence and fear  
In Him no sin is found  
We stand on Holy ground  
Be still for the presence of the Lord  
The Holy one is here.

Be still for the glory of the Lord  
Is shining all around  
He burns with Holy fire  
With splendour He is crowned

How awesome is the sight  
Our radiant King of light  
Be still for the glory of the Lord  
Is shining all around.

Be still for the power of the Lord  
Is moving in this place  
He comes to cleanse and heal  
To minister His grace  
No work too hard for Him  
In faith receive from Him  
Be still for the power of the Lord  
Is moving in this place.

## Prayers of Preparation

Almighty God,  
to whom all hearts are open,  
all desires known,  
and from whom no secrets are hidden;  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name,  
through Christ our Lord. Amen.

## Prayers of Penitence & Forgiveness

My brothers and sisters,  
as we prepare to celebrate the presence of Christ  
in word and sacrament,  
let us call to mind and confess our sins.

*Silence for preparation.*

**Most merciful God,  
Father of our Lord Jesus Christ,  
we confess that we have sinned  
in thought, word and deed.  
We have not loved you with our whole heart.  
We have not loved our neighbours as ourselves.  
In your mercy forgive what we have been,  
help us to amend what we are,  
and direct what we shall be;  
that we may do justly, love mercy,  
and walk humbly with you, our God. Amen.**

May almighty God have mercy on you,  
forgive you your sins,

and bring you to everlasting life.

**Amen.**

## **Gloria in Excelsis**

**Glory to God in the highest,  
and peace to his people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.**

## **Collect**

Let us pray.

Almighty Father, whose Son was revealed in majesty before he suffered death upon the cross: give us grace to perceive his glory, that we may be strengthened to suffer with him and be changed into his likeness, from glory to glory; who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

**Amen.**

## **Liturgy of the Word**

**Bible Reading: Paul's 2<sup>nd</sup> to Corinthians Chapter 4 verses 3 - 6**

*read by Anne Doody*

**Gospel Reading: Mark Chapter 9 verses 2 – 9** *read by Rev'd. Janet*

Hear the Gospel of our Lord Jesus Christ according to...

**Glory to you, O Lord.**

*At the end:*

This is the Gospel of the Lord.

**Praise to you, O Christ.**

## **Sermon from Rev'd Janet**

## Prayers of Intercession

read by Agnes Tranter

*These responses will be used:*

Renew our strength and bind up our wounds  
**Help us to hope in you.**

*At the end:*

God of love, your kindness is everlasting  
Surround us now with your arms of love  
Keep our eyes fixed on you  
And make us ready to follow where you lead  
Trusting that you'll provide for us  
Today and always  
**We ask these prayers  
In our Lord's name.  
Amen.**

## Liturgy of the Sacrament

### Greeting of Peace

We are the body of Christ.  
In the one Spirit we were all baptized into one body.  
Let us then pursue all that makes for peace  
and builds up our common life.

*1 Corinthians 12.12-13*

The peace of the Lord be always with you.  
**And also with you.**

### Preparation of the Table.

Yours, Lord, is the greatness, the power,  
the glory, the splendour, and the majesty;  
for everything in heaven and on earth is yours.  
**All things come from you,  
and of your own do we give you.**

*1 Chronicles 29.11-14*

## The Eucharistic Prayer

Let us pray

The Lord is here  
**God's spirit is with us.**

Lift up your hearts.  
**We lift them to the Lord.**

Let us give thanks to the Lord our God.  
**It is right to give thanks and praise.**

You are worthy of our thanks and praise,  
Lord God of truth,  
for by the breath of your mouth  
you have spoken your word,  
and all things have come into being.  
You fashioned us in your image  
and placed us in the garden of your delight.  
Though we chose the path of rebellion  
you would not abandon your own.

Again and again you drew us into your covenant of grace.  
You gave your people the law and taught us by your prophets  
to look for your reign of justice, mercy and peace.  
As we watch for the signs of your kingdom on earth,  
we echo the song of the angels in heaven,  
evermore praising you and saying:

**Holy, holy, holy Lord,  
God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

Lord God, you are the most holy one,  
enthroned in splendour and light,  
yet in the coming of your Son Jesus Christ  
you reveal the power of your love  
made perfect in our human weakness.  
Embracing our humanity,  
Jesus showed us the way of salvation;  
loving us to the end,  
he gave himself to death for us;  
dying for his own,  
he set us free from the bonds of sin,  
that we might rise and reign with him in glory.

On the night he gave up himself for us all  
he took bread and gave you thanks;  
he broke it and gave it to his disciples, saying:  
Take, eat; this is my body which is given for you;  
do this in remembrance of me.

In the same way, after supper  
he took the cup and gave you thanks;  
he gave it to them, saying:  
Drink this, all of you; this is my blood of the new covenant  
which is shed for you and for many for the forgiveness of sins.  
Do this, as often as you drink it, in remembrance of me.

Therefore we proclaim the death that he suffered on the cross,  
we celebrate his resurrection, his bursting from the tomb,  
we rejoice that he reigns at your right hand on high  
and we long for his coming in glory.

As we recall the one, perfect sacrifice of our redemption,  
Father, by your Holy Spirit let these gifts of your creation  
be to us the body and blood of our Lord Jesus Christ;  
form us into the likeness of Christ  
and make us a perfect offering in your sight.

Look with favour on your people  
and in your mercy hear the cry of our hearts.  
Bless the earth, heal the sick,  
let the oppressed go free  
and fill your Church with power from on high.

Gather your people from the ends of the earth  
to feast with St Lawrence, St Peter, St Paul and all your saints  
at the table in your kingdom,  
where the new creation is brought to perfection  
in Jesus Christ our Lord;  
by whom, and with whom, and in whom,  
in the unity of the Holy Spirit,  
all honour and glory be yours, almighty Father,  
for ever and ever.

**Amen.**

### **The Lord's Prayer**

Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.  
Lead us not into temptation  
but deliver us from evil.  
For the kingdom, the power  
and the glory are yours  
now and for ever.  
Amen.

### **The bread is broken.**

We break this bread  
to share in the body of Christ.  
**Though we are many, we are one body,  
because we all share in one bread.**

God's holy gifts for God's holy people.

**Jesus Christ is holy  
Jesus Christ is Lord,  
to the glory of God the Father.**

*As the priest receives communion on behalf of the whole congregation  
you are invited to pray privately:*

Come Lord Jesus, dwell in me  
and send your Holy Spirit  
that I may be filled with your presence.

### Prayer after Communion

Let us pray.

**God of all trust, may we who confess your faith prove it in our lives,  
with abundant joy outrageous hope and dependence on nothing but your  
word alone, through Jesus Christ,  
Amen.**

*Janet Morley*

### Notices

### Blessing

The peace of God which passes all understanding,  
keep your hearts and minds in the knowledge and love of God  
and of his Son Jesus Christ our Lord;  
and the blessing of God,  
Father, Son and Holy Spirit  
rest upon you and all whom you love,  
both living and departed, now and always.  
**Amen.**

### Final Hymn – Lord, the light of your love (Shine, Jesus, shine)

*Lyricist and composer: Graham Kendrick (b. 1950). Copyright 1987 Makeway Music*

Lord, the light of your love is shining  
In the midst of the darkness, shining  
Jesus, Light of the world, shine upon us  
Set us free by the truth you now bring us  
Shine on me, shine on me

*Shine, Jesus, shine  
Fill this land with the Father's glory  
Blaze, Spirit, blaze  
Set our hearts on fire  
Flow, river, flow  
Flood the nations with grace and mercy  
Send forth your word  
Lord, and let there be light*

Lord, I come to your awesome presence  
From the shadows into your radiance  
By the blood I may enter your brightness  
Search me, try me, consume all my  
darkness  
Shine on me, shine on me  
*Chorus....*

As we gaze on your kingly brightness  
So our faces display your likeness  
Ever changing from glory to glory  
Mirrored here may our lives tell your story  
Shine on me, shine on me  
*Chorus....*

## Dismissal

Go in peace to love and serve the Lord.  
In the name of Christ.  
Amen.

*The following sources have been used in compiling this service: 'Common Worship: Services and Prayers for the Church of England,' copyright © The Archbishops' Council 2000 & 2006; 'All Desires Known' by Janet Morley, 3<sup>rd</sup> edition © 2005, SPCK, London. Hymns and songs are reproduced under Church Copyright Licence Number 529858*

## Reflection for Sunday February 14<sup>th</sup> from Sally Knight Sunday Next Before Lent

Today's Gospel tells of the Transfiguration of Christ -- a moment of closeness with his Father for Jesus, but a moment of life-changing significance for the three disciples as they were told by God that they were with his Son, and they were to 'listen to Him'. What a moment of transformation for those three ordinary men --- and they were to keep this encounter to themselves! How would WE react to such a situation? With joy, disbelief, denial?

As amazing and memorable as the all-encircling light was, it is the message from God of 'Listen to Him' which is what we Really have to take to heart --- because that is Here, and Now and For Ever --- but how regularly do we give ourselves the space and time and peace to listen to Jesus? Maybe, with Ash Wednesday a few days away, this could become part of our Lenten discipline --- far more demanding than giving up chocolate --- and through this we may find ourselves being transformed, in some way.

Perhaps we should now consider ways in which we may already have been transfigured -- or transformed, made different, on our journey of faith. Some may have experienced 'seeing the light', or someone special to us opened our eyes to Christ long ago in a Eureka moment, or, as with me, Church with our parents and Sunday School became a regular part of life, until ---- 'Yes, this is good stuff, I want to commit to this!'

We like to think of being transformed as a positive thing, but for some it might be anything but! If we think of the current all-embracing situation of Covid 19, what positive results may be regarded as transforming for us? More time for people -- on the phone, Face-Time, Zoom; for a closeness to Nature; for jobs in the house or garden; for prayer. How many of these things will be long-lasting?? For some, transformation during these long months will have been nothing but negative --- losing their job, their livelihood, their self-esteem; becoming depressed through loneliness; the trauma of being cooped up in a high-rise flat, and perhaps having to cope with home-schooling for reluctant and frustrated children of different ages, with one smartphone. For some, that sadly negative transformation might result in mental health issues being a long-term legacy of the pandemic.

A journey through Lent is never easy -- it shouldn't be -- it wasn't for Jesus, but of course we know that it all ended in the most wonderful triumph with the Resurrection, which is perhaps why we so often miss out the difficult bits in the middle. In addition to listening to Jesus, we could perhaps focus some of our prayer time on those who have experienced 'negative transformation' and for them to be able to think positive thoughts about the future, and, yes, that they may even be able to see a light leading them to their own re-Transfiguration.

We pray that the light of Christ will shine on us all.

## Bishop Libby 's Updates

In last week's Church Times, Makoto Fujimura, a Christian artist, wrote about the ancient Japanese art of Kintsugi - the restoration of treasured ceramic ware by reassembling the pieces with visible, often gold infused, repairs to create something even more beautiful than the original. This practice has its roots in peacemaking. It is redemptive. Kintsugi does not just 'fix' or repair a broken vessel, it is an act of recreation that gives honour to brokenness by making visible where damage has occurred.



As we move from Christmas to Easter and prepare for Lent, we are reminded that the cross is the glory of God. As the body of Christ, we are daily broken in service of the Kingdom: our brokenness is not shame, for in the hands of the 'master potter' our damage and flaws may become marks of wonder and grace -the means of our own transformation, and an offering reconciliation for the world.

I pray our sense of brokenness and fragmentation may become something beautiful for God.

+Libby

### A Prayer for those experiencing anxiety

God of love and wisdom,  
you know all our anxieties and fears:  
Grant that we may cast all our care on you,  
knowing that you care for us.  
Give us quietness of mind,  
and unshaken trust in you,  
and keep us in perfect peace;  
through Jesus Christ our Lord.  
Amen.

## Service Recordings

**A Recording of today's service will be available on YouTube.**

**Most recent service recordings here:**

31st Jan. <https://youtu.be/H82gFy6Y5H8> 7th Feb. [https://youtu.be/yha4KFT9\\_ic](https://youtu.be/yha4KFT9_ic)

For a full history of recordings, see Barlow website:

([http://barlow-church.org.uk/coronavirus\\_.html](http://barlow-church.org.uk/coronavirus_.html)).

**Archdeacon Carol's services and reflections** from earlier in the pandemic can be viewed here: <https://www.facebook.com/ArchChesterfield> - You don't need a Facebook account to view them.

**Other local services - The Crooked Spire's service(s) available here:**

<https://www.youtube.com/channel/UCDrGU56c59qfqQeHsWOoy1g>

**Diocese of Derby – Links to Online Services in the Diocese:**

[https://derby.anglican.org/en/news/events-and-training/parish-events/derbyshire-church-events.html?fbclid=IwAR2Y88YQLe4xABvKt5\\_R8T8Y-Wr0I5zh41-JWIhmGw5ZeQsdDE3JyDnN1KA](https://derby.anglican.org/en/news/events-and-training/parish-events/derbyshire-church-events.html?fbclid=IwAR2Y88YQLe4xABvKt5_R8T8Y-Wr0I5zh41-JWIhmGw5ZeQsdDE3JyDnN1KA)

# Planned Joint Benefice Services

On Sundays, at 09:30 am, there will be a Zoom meeting space during which people will be able to watch the pre-recorded service together. A 9:30 am start means that people can choose to stay on for coffee there or join another gathering at 11am if they so wish.

Date	Presiding	Preaching / Prayers
17 <sup>th</sup> Feb. Ash Weds. 09:30 by Zoom 21:00 Compline by Zoom	Rev'd. Sarah, Reader Kate Rev'd. Janet	
<i>Remaining Weds. in Lent</i> 8:30 p.m. <i>Lectio Divina</i> 9:00 p.m. <i>Compline</i>	<i>Various</i>	
21 <sup>st</sup> Feb. Lent 1	Rev'd. Janet	Rev'd. Sarah
28 <sup>th</sup> Feb. Lent 2	Rev'd. Sarah	Reader, Kate

We are planning for Church opening on Palm Sunday, Covid-restrictions permitting. We'll publish more detail on Holy Week plans as soon as possible.

## Daily Offices

Rev'd. Sarah has set up Zoom Daily offices each lasting around 20 minutes at 9am and 5pm weekdays Monday to Friday. If you would like to join in with either or both of these, please contact Rev'd Sarah ([vicar@oldbramptonchurch.org.uk](mailto:vicar@oldbramptonchurch.org.uk) or [priest@barlow-church.org.uk](mailto:priest@barlow-church.org.uk)) for details.

### 9am Morning Prayer

The liturgy will be shared on the screen so you don't need to have your own copy, but if you would prefer to you can either:

1. Download the Common Worship Daily Prayer app (Aimer media) for free to your tablet or phone, or
2. Click on this link: [Join us in a service of Daily Prayer | The Church of England](#)

### 5pm Evening Prayer

The liturgy will be shared on the screen so you don't need to have your own copy, but if you would prefer to then you can click on this link: [Evening Prayer - Northumbria Community](#)

## Shrove Tuesday Quiz – 7:30 p.m.

Mick Topliss will be running one of his excellent quizzes for us on the evening of Shrove Tuesday, 16th February. We will meet "online" via Zoom to start the quiz at 7:30, break at half-time, finish 9 p.m.

Contact Rev'd Sarah ([vicar@oldbramptonchurch.org.uk](mailto:vicar@oldbramptonchurch.org.uk)) for the Zoom link.

If you wish to join friends (by Zoom/ WhatsApp etc) to eat your pancakes simultaneously before the quiz starts, please arrange this amongst yourselves!

In lieu of the usual charge for a physical 'pancakes and quiz' night, you are invited to make a donation to a charity of your choice - which could be the church, Ashgate Hospice, or another which you support regularly.